

# Campaign Contribution Disclosure Report

## State Ethics Commission

200 Piedmont Avenue S.E. | Suite 1416 West Tower | Atlanta, GA 30334 | 404-463-1988 | [www.ethics.ga.gov](http://www.ethics.ga.gov)

|                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                        |                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>1. Report Type</b><br>(Select One)<br><br><input checked="" type="checkbox"/> Original<br><br><input type="checkbox"/> Amendment<br><br>Amendment # _____ | <b>2. Filing is being made on behalf of (Select One):</b><br><br><b>Candidate or Public Official</b><br>Office Held or Sought _____<br><small>(Include county, municipality, district, post or judicial seat)</small><br><br><b>Organization or Person Other than Candidate's Campaign Committee</b><br>Committee Name: <u>ISAIAH HUGLEY FOR MAYOR</u> | Use Earlier of Post<br>Mark or Hand-Delivered<br>Date<br><u>Shore</u><br><u>8/7/20</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

### 3. Identifying and Contact Information

- (1) ISAIAH HUGLEY (2) \_\_\_\_\_  
*Full Name of Candidate or Other Than Candidate Campaign Committee Name* *Today's Date*
- (3) 4019 STEAM MILL ROAD COLUMBUS GA 31907  
*Mailing Address* *City* *State* *Zip Code*
- (4) 706-326-7824 and/ or \_\_\_\_\_  
*Primary Contact Phone Number* *E-Mail*
- (5) If a Candidate or Public Official is there a campaign committee (one or more persons) to make campaign transactions, keep financial records of the campaign or file the reports? ☒ Yes ☐ No
- (6) If yes, is the committee registered with the Commission? ☒ Yes ☐ No
- (7) If yes, complete the following: C. RANDOLPH/T. TOMLIN | FERNANDO C. VERDREE  
*Name of Committee Chairperson* *Name of Committee Treasurer*

### 4. Period for which you are Reporting

You Must Check Only One Box

| Supplemental Reporting                                                                                                                                                                                                                                                                                                                                                                 | Filing Schedule                                                                                                                                                                                                       | Run-Offs<br>(Report required only if you are in a Run-Off Election)                                                                                                                                                                                                                                        | Special Election                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> January 31, _____ (year)<br><input type="checkbox"/> April 30, _____ (year)<br><input type="checkbox"/> July 31, _____ (year)<br><input type="checkbox"/> October 20, _____ (year)<br><br><small>*Supplemental reports are required of candidates who have unsuccessfully campaigned for office or have resigned from office. See O.C.G.A. § 21-5-34i</small> | <input type="checkbox"/> January 31, _____ (year)<br><input type="checkbox"/> April 30, _____ (year)<br><input checked="" type="checkbox"/> July 31, 2026 (year)<br><input type="checkbox"/> October 20, _____ (year) | <input type="checkbox"/> 6 days before Primary Run-off _____ (year)<br><input type="checkbox"/> 6 days before General Run-off, _____ (year)<br><input type="checkbox"/> 6 days before Special Primary Run-off _____ (year)<br><input type="checkbox"/> 6 days before Special General Run-off, _____ (year) | <input type="checkbox"/> 15 days before Special Primary, _____ (year)<br><input type="checkbox"/> 15 days before Special General, _____ (year)<br><input type="checkbox"/> Dec. 31, _____ (year) |

State of GEORGIA County of MUSCOGEE  
Isaiah Hugley being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on Aug 7, 2026

[Signature]  
 Signature of Notary Public  
10/08/2028  
 Commission Expiration

[Signature]  
 a. Signature of Candidate  
 b. Organization/Chairperson/Treasurer

# **State of Georgia** **Campaign Contribution Disclosure Report** **Summary Report**

## **CONTRIBUTIONS RECEIVED**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|
| 1  | <input type="checkbox"/> I have no contributions to report.<br><input checked="" type="checkbox"/> I have the following contributions, including Common Source, to report:                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>In-Kind<br/>Estimated Value</b> | <b>Cash Amount</b> |
| 2  | A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or<br>B. If this is the first report of this Election Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous election cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or<br>C. If this filing is the second or subsequent filing of this Election Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns. | 8,381.00                           | 214,171.00         |
| 3  | Total amount of all itemized contributions received in this reporting period which is listed on the "Itemized Contributions" page.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 600.00                             | 52,900.00          |
| 3a | All loans received this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    | 1,000.00           |
| 3b | Interest earned on campaign account this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 0.00               |
| 3c | Total amount of investments sold this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    | 0.00               |
| 3d | Total amount of cash dividends and interest paid out this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | 0.00               |
| 4  | Total amount of all separate contributions of \$100 or less received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page.                                                                                                                                                                                                                                                                                                                                                                 |                                    | 2,041.00           |
| 5  | Total contributions reported this period.<br>(Line 3 + 3a + 3b + 3c + 3d + 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 600.00                             | 55,941.00          |
| 6  | Total contributions to date. Total to be carried forward to next report of this election cycle*.<br>(Line 2 + 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8,981.00                           | 270,112.00         |

## **EXPENDITURES MADE**

|    |                                                                                                                                                                                                           |          |            |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| 7  | <input type="checkbox"/> I have no expenditures to report.<br><input checked="" type="checkbox"/> I have the following expenditures to report:                                                            |          |            |
| 8  | Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Election Cycle*, ENTER 0.<br>B. Second or subsequent filing ENTER Line 12 of previous report. | 8,381.00 | 156,310.00 |
| 9  | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.                                                                             | 600.00   | 110,968.16 |
| 10 | Total amount of all separate expenditures of \$100.00 or less that were made in this reporting period and not listed on the "Itemized Expenditures" page                                                  |          | 1,288.29   |
| 11 | Total expenditures reported this period.<br>(Line 9 + 10)                                                                                                                                                 | 600.00   | 112,256.45 |
| 12 | Total expenditures to date. Total to be carried forward to next report of this election cycle*.<br>(Line 8 + 11)                                                                                          | 8,981.00 | 268,566.45 |

## **INVESTMENTS**

|    |                                                                            |  |      |
|----|----------------------------------------------------------------------------|--|------|
| 13 | Total value of investments held at the beginning of this reporting period. |  | 0.00 |
| 14 | Total value of investments held at the end of this reporting period.       |  | 0.00 |

## **TOTAL NET BALANCE ON HAND**

|    |                                            |      |          |
|----|--------------------------------------------|------|----------|
| 15 | Net balance on hand.<br>(Line 6 - 12 + 14) | 0.00 | 1,545.55 |
|----|--------------------------------------------|------|----------|

\* O.C.G.A. 21-5-31(10): Election cycle means the period from the day following the date of an election or appointment of a person to elective public office through and of the next such election of a person to the same public office and shall be construed and applied separately for each elective office including the date

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Outstanding Indebtness**

|                                                            |                                                                                        |               |
|------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------|
| Election Cycle*: <u>PRIMARY</u> Election Year: <u>2026</u> |                                                                                        | <u>Amount</u> |
| 1                                                          | Outstanding indebtedness at the beginning of this reporting period.                    | 10,000        |
| 2                                                          | Loans received this reporting period.                                                  | 1,000         |
| 3                                                          | Deferred payment of expenses this reporting period                                     |               |
| 4                                                          | Payments made on loans this reporting period.                                          |               |
| 5                                                          | Credits received on loans this reporting period                                        |               |
| 6                                                          | Payments this reporting period on previously deferred expenses.                        |               |
| 7                                                          | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | 11,000        |
| Election Cycle*: _____ Election Year: _____                |                                                                                        | <u>Amount</u> |
| 1                                                          | Outstanding indebtedness at the beginning of this reporting period.                    |               |
| 2                                                          | Loans received this reporting period.                                                  |               |
| 3                                                          | Deferred payment of expenses this reporting period                                     |               |
| 4                                                          | Payments made on loans this reporting period.                                          |               |
| 5                                                          | Credits received on loans this reporting period                                        |               |
| 6                                                          | Payments this reporting period on previously deferred expenses.                        |               |
| 7                                                          | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) |               |
| Election Cycle*: _____ Election Year: _____                |                                                                                        | <u>Amount</u> |
| 1                                                          | Outstanding indebtedness at the beginning of this reporting period.                    |               |
| 2                                                          | Loans received this reporting period.                                                  |               |
| 3                                                          | Deferred payment of expenses this reporting period                                     |               |
| 4                                                          | Payments made on loans this reporting period.                                          |               |
| 5                                                          | Credits received on loans this reporting period                                        |               |
| 6                                                          | Payments this reporting period on previously deferred expenses.                        |               |
| 7                                                          | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) |               |

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 Public Officer/Candidate/Other Than Candidate Committee Name

# State of Georgia

## Campaign Contribution Disclosure Report

### Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total more than \$100.00.  
 Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any) | Contributor                                                                                                                                                                    |                                  | Election<br>Cycle**                                                                                                                                                                                                                                                                                                                                     | Cash<br>Amount          | In-Kind<br>Contributions |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|
|                                                                                  | Received Date<br>Contribution Type*                                                                                                                                            | Occupation &<br>Employer         |                                                                                                                                                                                                                                                                                                                                                         |                         | Estimated Value          |
|                                                                                  |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         | Description              |
| First Name or Business Name<br><b>CALVIN</b>                                     | Date<br><b>5/4/2026</b>                                                                                                                                                        | Occupation<br><br><b>RETIRED</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b> | Est. Value               |
| Last Name<br><b>BOOKER</b>                                                       |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| Address<br><b>1230 REGENCY CENTER DRIVE</b>                                      |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| Address2<br><b>SW</b>                                                            |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| City<br><b>ATLANTA</b>                                                           | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Employer                         | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        | Description             |                          |
| State<br><b>GA</b>                                                               | Zip<br><b>30331</b>                                                                                                                                                            |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| Aff. Comm.                                                                       |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| First Name or Business Name<br><b>LARRY</b>                                      | Date<br><b>5/6/2026</b>                                                                                                                                                        | Occupation<br><br><b>RETIRED</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b> | Est. Value               |
| Last Name<br><b>THOMAS</b>                                                       |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| Address<br><b>5426 HILL ROAD</b>                                                 |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| Address2<br><b>SW</b>                                                            |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| City<br><b>ALBANY</b>                                                            | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Employer                         | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        | Description             |                          |
| State<br><b>GA</b>                                                               | Zip<br><b>31705</b>                                                                                                                                                            |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| Aff. Comm.                                                                       |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| First Name or Business Name<br><b>ROBERT</b>                                     | Date<br><b>5/9/2026</b>                                                                                                                                                        | Occupation<br><br><b>RETIRED</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b> | Est. Value               |
| Last Name<br><b>WILLIS</b>                                                       |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| Address<br><b>6932 GAINES RIDGE ROAD</b>                                         |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| Address2<br><b>SW</b>                                                            |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| City<br><b>COLUMBUS</b>                                                          | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Employer                         | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        | Description             |                          |
| State<br><b>GA</b>                                                               | Zip<br><b>31904</b>                                                                                                                                                            |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |
| Aff. Comm.                                                                       |                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |                          |

Itemized Contributions Page Total \$ **600.00**

|                                                       |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|-------------------------------------------------------|--------------|--------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>JERALD</b>          |              | Date<br><b>5/9/2026</b>                          | Occupation<br><b>CORPORATE CEO</b>        | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b>  | Est. Value  |
| Last Name<br><b>MITCHELL</b>                          |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>129 E. 48TH STREET</b>                  |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                              |              | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>SAVANNAH</b>                                  |              | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                           | Zip<br>31405 | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                            |              | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>PAUL</b>            |              | Date<br><b>5/9/2026</b>                          | Occupation<br><b>RETIRED</b>              | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b>  | Est. Value  |
| Last Name<br><b>PIERCE</b>                            |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>1400 15TH STREET</b>                    |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                              |              | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                  |              | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                           | Zip<br>31901 | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                            |              | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>SMITH COMPANIES</b> |              | Date<br><b>5/4/2026</b>                          | Occupation<br><b>SMALL BUSINESS</b>       | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>3300</b> | Est. Value  |
| Last Name                                             |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>PO BOX 694</b>                          |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                              |              | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>CATAULA</b>                                   |              | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                           | Zip<br>31804 | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                            |              | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>ROGER</b>           |              | Date<br><b>5/5/2026</b>                          | Occupation<br><b>SMALL BUSINESS OWNER</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>2000</b> | Est. Value  |
| Last Name<br><b>BECK</b>                              |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>5 HALL DRIVE</b>                        |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                              |              | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>HAMILTON</b>                                  |              | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                           | Zip<br>31811 | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                            |              | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>5,650.00</b>  |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ISAIAH HUGLEY FOR MAYOR

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|                                                       |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|-------------------------------------------------------|--------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>NP FITNESS, LLC</b> | Date<br><b>5/5/2026</b>                          | Occupation<br><b>SMALL BUSINESS</b>       | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>3300</b> | Est. Value  |
| Last Name                                             |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>16820 CHANDLER ROAD STE. 109</b>        |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                              | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>EAST LANSING</b>                              | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State <b>MI</b> Zip <b>48823</b>                      | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                            | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>CARSYN M.</b>       | Date<br><b>5/5/2026</b>                          | Occupation<br><b>SMALL BUSINESS OWNER</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>3300</b> | Est. Value  |
| Last Name<br><b>OWENS</b>                             |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>521 CONSERVATION DRIVE</b>              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                              | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>ST. SIMONS ISLAND</b>                         | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State <b>GA</b> Zip <b>31522</b>                      | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                            | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>FERNANDO C.</b>     | Date<br><b>5/5/2026</b>                          | Occupation<br><b>CPA</b>                  | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b>  | Est. Value  |
| Last Name<br><b>VERDREE</b>                           |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>1224 PEACOCK AVE</b>                    |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2<br><b>STE. 106</b>                           | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>SELF</b>                   |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                  | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State <b>GA</b> Zip <b>31906</b>                      | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.<br><b>Treasurer</b>                        | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>CHRISTOPHER</b>     | Date<br><b>5/5/2026</b>                          | Occupation<br><b>SMALL BUSINESS OWNER</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>3300</b> | Est. Value  |
| Last Name<br><b>BROADNAX</b>                          |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>1320 LEA HAVEN WAY</b>                  |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                              | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>ATHENS</b>                                    | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State <b>GA</b> Zip <b>30606</b>                      | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                            | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>10,150.00</b> |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                                |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|----------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>THE MIRANDA GROUP, LLC</b>   | Date<br><b>5/5/2026</b>                          | Occupation<br><b>SMALL BUSINESS</b>       | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>3300</b> | Est. Value  |
| Last Name                                                      |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>3170 ROCK MANOR WAY</b>                          |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                       | <input checked="" type="checkbox"/> Monetary     | Employer                                  | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        |                          | Description |
| City <b>BUFORD</b>                                             | <input type="checkbox"/> In-Kind                 |                                           | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        |                          |             |
| State <b>GA</b> Zip <b>30518</b>                               | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>BARNETT CONSULTING, INC.</b> | Date<br><b>5/5/2026</b>                          | Occupation<br><b>SMALL BUSINESS</b>       | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>3300</b> | Est. Value  |
| Last Name                                                      |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>PO BOX 627</b>                                   |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                       | <input checked="" type="checkbox"/> Monetary     | Employer                                  | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        |                          | Description |
| City <b>WASHINGTON</b>                                         | <input type="checkbox"/> In-Kind                 |                                           | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        |                          |             |
| State <b>GA</b> Zip <b>30673</b>                               | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>KELLY M.</b>                 | Date<br><b>5/4/2026</b>                          | Occupation<br><b>SMALL BUSINESS OWNER</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>3300</b> | Est. Value  |
| Last Name<br><b>MAHONEY</b>                                    |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>1241 TULIPWOOD LANE</b>                          |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                       | <input checked="" type="checkbox"/> Monetary     | Employer                                  | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        |                          | Description |
| City <b>ATHENS</b>                                             | <input type="checkbox"/> In-Kind                 |                                           | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        |                          |             |
| State <b>GA</b> Zip <b>30606</b>                               | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>KJM2, LLC</b>                | Date<br><b>5/5/2026</b>                          | Occupation<br><b>SMALL BUSINESS</b>       | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>3300</b> | Est. Value  |
| Last Name                                                      |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>8830 MACON HIGHWAY , BLDG 300</b>                |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                       | <input checked="" type="checkbox"/> Monetary     | Employer                                  | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        |                          | Description |
| City <b>ATHENS</b>                                             | <input type="checkbox"/> In-Kind                 |                                           | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        |                          |             |
| State <b>GA</b> Zip <b>30603</b>                               | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>13,200.00</b>          |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                      |                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|------------------------------------------------------|--------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>DANIEL P.</b>      | Date<br><b>5/9/2026</b>                          | Occupation<br><b>CORPORATE CEO</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name<br><b>AMOS</b>                             |                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>PO BOX 5566</b>                        |                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             | <input checked="" type="checkbox"/> Monetary     | Employer                           |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 | <input type="checkbox"/> In-Kind                 |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State <b>GA</b> Zip <b>31906</b>                     | <input type="checkbox"/> Common Source           | <b>AFLAC</b>                       |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           | <input type="checkbox"/> Credit Received on Loan |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>ATHAVIA</b>        | Date<br><b>5/9/2026</b>                          | Occupation<br><b>RETIRED</b>       | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b>  | Est. Value  |
| Last Name<br><b>SENIOR</b>                           |                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>2729 9TH STREET</b>                    |                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             | <input checked="" type="checkbox"/> Monetary     | Employer                           |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 | <input type="checkbox"/> In-Kind                 |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State <b>GA</b> Zip <b>31906</b>                     | <input type="checkbox"/> Common Source           |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           | <input type="checkbox"/> Credit Received on Loan |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>CHRISTOPHER</b>    | Date<br><b>5/9/2026</b>                          | Occupation<br><b>PHYSICIAN</b>     | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>  | Est. Value  |
| Last Name<br><b>LEE</b>                              |                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>700 CENTER STREET</b>                  |                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2<br><b>STE. 106</b>                          | <input checked="" type="checkbox"/> Monetary     | Employer                           |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 | <input type="checkbox"/> In-Kind                 |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State <b>GA</b> Zip <b>31901</b>                     | <input type="checkbox"/> Common Source           |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           | <input type="checkbox"/> Credit Received on Loan |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>CYNTHIA</b>        | Date<br><b>5/9/2026</b>                          | Occupation<br><b>RETIRED</b>       | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b>  | Est. Value  |
| Last Name<br><b>JORDAN</b>                           |                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>3720 MONTROSE DRIVE</b>                |                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             | <input checked="" type="checkbox"/> Monetary     | Employer                           |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 | <input type="checkbox"/> In-Kind                 |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State <b>GA</b> Zip <b>31906</b>                     | <input type="checkbox"/> Common Source           |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           | <input type="checkbox"/> Credit Received on Loan |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>1,700.00</b> |                                                  |                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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|----------------------------------------------------|--------------|--------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
| First Name or Business Name<br><b>LEKENDREA</b>    |              | Date<br><b>5/10/2026</b>                         | Occupation<br><b>RETIRED</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b> | Est. Value  |
| Last Name<br><b>FRAZIER</b>                        |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>3709 CARDIFF STREET</b>              |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                           |              | <input checked="" type="checkbox"/> Monetary     | Employer                     |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City <b>AUGUSTA</b>                                |              | <input type="checkbox"/> In-Kind                 |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                        | Zip<br>30906 | <input type="checkbox"/> Common Source           |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                         |              | <input type="checkbox"/> Credit Received on Loan |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>ROBERT</b>       |              | Date<br><b>5/13/2026</b>                         | Occupation<br><b>ATTORNY</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b> | Est. Value  |
| Last Name<br><b>WILLIS</b>                         |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>35 WALEFIELD DRIVE</b>               |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                           |              | <input checked="" type="checkbox"/> Monetary     | Employer                     |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City <b>ATLANTA</b>                                |              | <input type="checkbox"/> In-Kind                 |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                        | Zip<br>30309 | <input type="checkbox"/> Common Source           |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                         |              | <input type="checkbox"/> Credit Received on Loan |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>ROBERT</b>       |              | Date<br><b>5/17/2026</b>                         | Occupation<br><b>ATTORNY</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b> | Est. Value  |
| Last Name<br><b>WILLIS</b>                         |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>35 WALEFIELD DRIVE</b>               |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2<br>STE. 106                               |              | <input checked="" type="checkbox"/> Monetary     | Employer                     |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City <b>ATLANTA</b>                                |              | <input type="checkbox"/> In-Kind                 |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                        | Zip<br>30309 | <input type="checkbox"/> Common Source           |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                         |              | <input type="checkbox"/> Credit Received on Loan |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>DAN</b>          |              | Date<br><b>5/9/2026</b>                          | Occupation<br><b>RETIRED</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>200</b> | Est. Value  |
| Last Name<br><b>DOLEMAN</b>                        |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>1918 GEORGIA HWY 315</b>             |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                           |              | <input checked="" type="checkbox"/> Monetary     | Employer                     |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City <b>FORTSON</b>                                |              | <input type="checkbox"/> In-Kind                 |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                        | Zip<br>31808 | <input type="checkbox"/> Common Source           |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                         |              | <input type="checkbox"/> Credit Received on Loan |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Itemized Contributions Page Total \$ <b>950.00</b> |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ISAIAH HUGLEY FOR MAYOR

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|                                                      |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|------------------------------------------------------|--------------|--------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>GWEN</b>           |              | Date<br><b>5/19/2026</b>                         | Occupation<br><b>EXECUTIVE</b>           | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>200</b>  | Est. Value  |
| Last Name<br><b>RUFF</b>                             |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>3508 GREEN FOREST DRIVE</b>            |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             |              | <input checked="" type="checkbox"/> Monetary     | Employer                                 |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 |              | <input type="checkbox"/> In-Kind                 |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                          | Zip<br>31906 | <input type="checkbox"/> Common Source           |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>J. PHILLIP</b>     |              | Date<br><b>5/19/2026</b>                         | Occupation<br><b>SMALL BUSINESS EXEC</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1800</b> | Est. Value  |
| Last Name<br><b>THAYER</b>                           |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>7053 WINTHROP COURT</b>                |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             |              | <input checked="" type="checkbox"/> Monetary     | Employer                                 |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 |              | <input type="checkbox"/> In-Kind                 |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                          | Zip<br>31904 | <input type="checkbox"/> Common Source           |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>HOWARD</b>         |              | Date<br><b>5/17/2026</b>                         | Occupation<br><b>RETIRED</b>             | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>  | Est. Value  |
| Last Name<br><b>PENDLETON</b>                        |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>4836 ROXBURY DRIVE</b>                 |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2<br>STE. 106                                 |              | <input checked="" type="checkbox"/> Monetary     | Employer                                 |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 |              | <input type="checkbox"/> In-Kind                 |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                          | Zip<br>31907 | <input type="checkbox"/> Common Source           |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>DAVID</b>          |              | Date<br><b>5/19/2026</b>                         | Occupation<br><b>ATTORNEY</b>            | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b>  | Est. Value  |
| Last Name<br><b>HELMICK</b>                          |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>111 12TH STREET, STE. 300</b>          |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             |              | <input checked="" type="checkbox"/> Monetary     | Employer                                 |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 |              | <input type="checkbox"/> In-Kind                 |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                          | Zip<br>31901 | <input type="checkbox"/> Common Source           |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>2,750.00</b> |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                      |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------|
| <b>First Name or Business Name</b><br><b>CATHY</b>   | <b>Date</b><br><b>5/20/2026</b>                                                                                                                                                | <b>Occupation</b><br><b>RETIRED</b>      | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | <b>Cash Amt.</b><br><b>500</b>  | <b>Est. Value</b>  |
| <b>Last Name</b><br><b>WILLIAMS</b>                  |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Address</b><br><b>314 7TH STREET</b>              |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Address2</b>                                      | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | <b>Employer</b>                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 | <b>Description</b> |
| <b>City</b> <b>COLUMBUS</b>                          |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>State</b><br>GA                                   | <b>Zip</b><br>31901                                                                                                                                                            |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Aff. Comm.</b>                                    |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>First Name or Business Name</b><br><b>WANDA</b>   | <b>Date</b><br><b>5/20/2026</b>                                                                                                                                                | <b>Occupation</b><br><b>BANK EXEC</b>    | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | <b>Cash Amt.</b><br><b>150</b>  | <b>Est. Value</b>  |
| <b>Last Name</b><br><b>RUTLEDGE</b>                  |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Address</b><br><b>4525 RIDGEFIELD DRIVE</b>       |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Address2</b>                                      | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | <b>Employer</b>                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 | <b>Description</b> |
| <b>City</b> <b>COLUMBUS</b>                          |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>State</b><br>GA                                   | <b>Zip</b><br>31907                                                                                                                                                            |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Aff. Comm.</b>                                    |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>First Name or Business Name</b><br><b>CYNTHIA</b> | <b>Date</b><br><b>5/20/2026</b>                                                                                                                                                | <b>Occupation</b><br><b>RETIRED</b>      | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | <b>Cash Amt.</b><br><b>200</b>  | <b>Est. Value</b>  |
| <b>Last Name</b><br><b>JORDAN</b>                    |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Address</b><br><b>3720 MONTROSE DRIVE</b>         |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Address2</b><br>STE. 106                          | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | <b>Employer</b>                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 | <b>Description</b> |
| <b>City</b> <b>COLUMBUS</b>                          |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>State</b><br>GA                                   | <b>Zip</b><br>31906                                                                                                                                                            |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Aff. Comm.</b>                                    |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>First Name or Business Name</b><br><b>JIMMY</b>   | <b>Date</b><br><b>5/19/2026</b>                                                                                                                                                | <b>Occupation</b><br><b>RETIRED EXEC</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | <b>Cash Amt.</b><br><b>1800</b> | <b>Est. Value</b>  |
| <b>Last Name</b><br><b>YANCY</b>                     |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Address</b><br><b>6049 ROUND HILL COURT</b>       |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Address2</b>                                      | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | <b>Employer</b>                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 | <b>Description</b> |
| <b>City</b> <b>COLUMBUS</b>                          |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>State</b><br>GA                                   | <b>Zip</b><br>31904                                                                                                                                                            |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Aff. Comm.</b>                                    |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |
| <b>Itemized Contributions Page Total \$ 2,650.00</b> |                                                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                    |                                 |                    |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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|                                                      |              |                                                  |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|------------------------------------------------------|--------------|--------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>TERESA</b>         |              | Date<br><b>5/20/2026</b>                         | Occupation<br><b>ATTORNEY</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name<br><b>TOMLINSON</b>                        |              |                                                  |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>828 OVERLOOK DRIVE</b>                 |              |                                                  |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             |              | <input checked="" type="checkbox"/> Monetary     | Employer                      |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 |              | <input type="checkbox"/> In-Kind                 |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                          | Zip<br>31906 | <input type="checkbox"/> Common Source           |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>AUDREY</b>         |              | Date<br><b>5/22/2026</b>                         | Occupation<br><b>ATTORNEY</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1500</b> | Est. Value  |
| Last Name<br><b>TILLMAN</b>                          |              |                                                  |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>1405 MILLINGTON ROAD</b>               |              |                                                  |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             |              | <input checked="" type="checkbox"/> Monetary     | Employer                      |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 |              | <input type="checkbox"/> In-Kind                 |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                          | Zip<br>31904 | <input type="checkbox"/> Common Source           |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>FLORENE</b>        |              | Date<br><b>5/21/2026</b>                         | Occupation<br><b>EDUCATOR</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>400</b>  | Est. Value  |
| Last Name<br><b>DAWKINS</b>                          |              |                                                  |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>PO BOX 6184</b>                        |              |                                                  |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2<br>STE. 106                                 |              | <input checked="" type="checkbox"/> Monetary     | Employer                      |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 |              | <input type="checkbox"/> In-Kind                 |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                          | Zip<br>31917 | <input type="checkbox"/> Common Source           |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>JOHN</b>           |              | Date<br><b>5/26/2026</b>                         | Occupation<br><b>RETIRED</b>  | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>  | Est. Value  |
| Last Name<br><b>FITZPATRICK</b>                      |              |                                                  |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>3815 WINKFIELD PLACE</b>               |              |                                                  |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             |              | <input checked="" type="checkbox"/> Monetary     | Employer                      |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 |              | <input type="checkbox"/> In-Kind                 |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                          | Zip<br>31909 | <input type="checkbox"/> Common Source           |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                               |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>3,400.00</b> |              |                                                  |                               |                                                                                                                                                                                                                                                                                                                                                         |                          | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                      |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|------------------------------------------------------|--------------|--------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>VERRAY</b>         |              | Date<br><b>5/26/2026</b>                         | Occupation<br><b>RETIRED</b>             | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b>  | Est. Value  |
| Last Name<br><b>CALDWELL</b>                         |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>242 21ST AVENUE</b>                    |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             |              | <input checked="" type="checkbox"/> Monetary     | Employer                                 |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 |              | <input type="checkbox"/> In-Kind                 |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                          | Zip<br>31903 | <input type="checkbox"/> Common Source           |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>GERALD</b>         |              | Date<br><b>5/19/2026</b>                         | Occupation<br><b>CLERGY</b>              | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1500</b> | Est. Value  |
| Last Name<br><b>WILLIAMS</b>                         |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>3911 ESSEX HEIGHTS COURT</b>           |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             |              | <input checked="" type="checkbox"/> Monetary     | Employer                                 |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>FORTSON</b>                                  |              | <input type="checkbox"/> In-Kind                 |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                          | Zip<br>31808 | <input type="checkbox"/> Common Source           |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>ROSALYN</b>        |              | Date<br><b>5/19/2026</b>                         | Occupation<br><b>EDUCATOR</b>            | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b>  | Est. Value  |
| Last Name<br><b>SHAVERS</b>                          |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>4446 SMOKRY MOUNTAIN TRAIL</b>         |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2<br>STE. 106                                 |              | <input checked="" type="checkbox"/> Monetary     | Employer                                 |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 |              | <input type="checkbox"/> In-Kind                 |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                          | Zip<br>31907 | <input type="checkbox"/> Common Source           |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>STACEY</b>         |              | Date<br><b>5/19/2026</b>                         | Occupation<br><b>SMALL BUSINESS EXEC</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name<br><b>ABRAMS</b>                           |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>1180 W. PEACHTREE ST.,STE 1650</b>     |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             |              | <input checked="" type="checkbox"/> Monetary     | Employer                                 |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>ATLANTA</b>                                  |              | <input type="checkbox"/> In-Kind                 |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                          | Zip<br>30309 | <input type="checkbox"/> Common Source           |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>2,850.00</b> |              |                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                         |                          | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ISAIAH HUGLEY FOR MAYOR

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|                                                      |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
|------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
| First Name or Business Name<br><b>MARK</b>           |              | Date<br><b>5/26/2026</b>                                                                                                                                                       | Occupation<br><b>RETIRED</b>              | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b> | Est. Value  |
| Last Name<br><b>ALEXANDER</b>                        |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>9029 SANTA FE COURT</b>                |              | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| Address2                                             |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| City<br><b>COLUMBUS</b>                              |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                          | Zip<br>31909 |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                           |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>LARAE</b>          |              | Date<br><b>5/30/2026</b>                                                                                                                                                       | Occupation<br><b>ATTORNEY</b>             | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b> | Est. Value  |
| Last Name<br><b>MOORE</b>                            |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>7217 WRENWOOD DRIVE</b>                |              | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| Address2                                             |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| City<br><b>COLUMBUS</b>                              |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                          | Zip<br>31904 |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                           |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>DOMINICK</b>       |              | Date<br><b>5/30/2026</b>                                                                                                                                                       | Occupation<br><b>NON PROFIT EXECUTIVE</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b> | Est. Value  |
| Last Name<br><b>PERKINS</b>                          |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>1346 VIRGINIA STREET</b>               |              | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| Address2<br>STE. 106                                 |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| City<br><b>COLUMBUS</b>                              |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                          | Zip<br>31907 |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                           |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>PAM</b>            |              | Date<br><b>6/3/2026</b>                                                                                                                                                        | Occupation<br><b>RETIRED</b>              | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b> | Est. Value  |
| Last Name<br><b>DICKERSON</b>                        |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>2524 MEADOWMIST PLACE</b>              |              | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| Address2                                             |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| City<br><b>CONYERS</b>                               |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                          | Zip<br>30014 |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                           |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Itemized Contributions Page Total \$ <b>1,100.00</b> |              |                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                      |                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|------------------------------------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>CHERYL</b>         | Date<br><b>6/5/2026</b>                          | Occupation<br><b>RETIRED</b>                   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1500</b> | Est. Value  |
| Last Name<br><b>DAVIS</b>                            |                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>5185 KENDAL COURT</b>                  |                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             | <input checked="" type="checkbox"/> Monetary     | Employer                                       |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 | <input type="checkbox"/> In-Kind                 |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State <b>GA</b> Zip <b>31907</b>                     | <input type="checkbox"/> Common Source           |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           | <input type="checkbox"/> Credit Received on Loan |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>REGINALD</b>       | Date<br><b>6/8/2026</b>                          | Occupation<br><b>EDUCATOR</b>                  | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b>  | Est. Value  |
| Last Name<br><b>GRIFFIN</b>                          |                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>80010 CHIMNEY DRIVE</b>                |                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             | <input checked="" type="checkbox"/> Monetary     | Employer                                       |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>MIDLAND</b>                                  | <input type="checkbox"/> In-Kind                 |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State <b>GA</b> Zip <b>31820</b>                     | <input type="checkbox"/> Common Source           |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           | <input type="checkbox"/> Credit Received on Loan |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>WALTER</b>         | Date<br><b>6/9/2026</b>                          | Occupation<br><b>RETIRED</b>                   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b>  | Est. Value  |
| Last Name<br><b>THORNE</b>                           |                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>80 STANDISH AVENUE</b>                 |                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2<br><b>STE. 106</b>                          | <input checked="" type="checkbox"/> Monetary     | Employer                                       |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>PRIVIDENCE</b>                               | <input type="checkbox"/> In-Kind                 |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State <b>RI</b> Zip <b>02908</b>                     | <input type="checkbox"/> Common Source           |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           | <input type="checkbox"/> Credit Received on Loan |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>JAMES</b>          | Date<br><b>6/22/2026</b>                         | Occupation<br><b>BUSINESS OWNER /EXECUTIVE</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>3000</b> | Est. Value  |
| Last Name<br><b>BLANCHARD</b>                        |                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>6001 RIVER ROAD, STE. 100</b>          |                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             | <input checked="" type="checkbox"/> Monetary     | Employer                                       |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>COLUMBUS</b>                                 | <input type="checkbox"/> In-Kind                 |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State <b>GA</b> Zip <b>31904</b>                     | <input type="checkbox"/> Common Source           |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           | <input type="checkbox"/> Credit Received on Loan |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>4,700.00</b> |                                                  |                                                |                                                                                                                                                                                                                                                                                                                                                         |                          |             |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                      |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
|------------------------------------------------------|--------------|--------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
| First Name or Business Name<br><b>SANJAY</b>         |              | Date<br><b>6/5/2026</b>                          | Occupation<br><b>BUSINESS OWNER /EXEC</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b> | Est. Value  |
| Last Name<br><b>CHOUDHURY</b>                        |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>7500 HEARDMONT COURT</b>               |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                             |              | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City <b>COLUMBUS</b>                                 |              | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                          | Zip<br>31904 | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>SANJAY</b>         |              | Date<br><b>6/5/2026</b>                          | Occupation<br><b>BUSINESS OWNER /EXEC</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b> | Est. Value  |
| Last Name<br><b>CHOUDHURY</b>                        |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>7500 HEARDMONT COURT</b>               |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                             |              | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City <b>COLUMBUS</b>                                 |              | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                          | Zip<br>31904 | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>KEVIN</b>          |              | Date<br><b>6/9/2026</b>                          | Occupation<br><b>BARBER</b>               | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b> | Est. Value  |
| Last Name<br><b>PITTS</b>                            |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>1302 15TH STREET</b>                   |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2<br>STE. 106                                 |              | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City <b>PHENIX CITY</b>                              |              | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>AL                                          | Zip<br>36867 | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>JEANETTE</b>       |              | Date<br><b>6/6/2026</b>                          | Occupation<br><b>RETIRED</b>              | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b> | Est. Value  |
| Last Name<br><b>PINKSTON</b>                         |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>2351 POBIDDY ROAD</b>                  |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                             |              | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City <b>TALBOTTON</b>                                |              | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                          | Zip<br>31827 | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                           |              | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Itemized Contributions Page Total \$ <b>1,200.00</b> |              |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                         | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                 |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
|-------------------------------------------------|--------------|--------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
| First Name or Business Name<br><b>DEBRA D.</b>  |              | Date<br><b>6/5/2026</b>                          | Occupation<br><b>RETIRED</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b> | Est. Value  |
| Last Name<br><b>SEYMORE</b>                     |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>35 CHERRY HILLS DRIVE</b>         |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                        |              | <input checked="" type="checkbox"/> Monetary     | Employer                     |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City <b>JERSEY VILLAGE</b>                      |              | <input type="checkbox"/> In-Kind                 |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>TX                                     | Zip<br>77064 | <input type="checkbox"/> Common Source           |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                      |              | <input type="checkbox"/> Credit Received on Loan |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>BOBBY L.</b>  |              | Date<br><b>6/8/2026</b>                          | Occupation<br><b>RETIRED</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>200</b> | Est. Value  |
| Last Name<br><b>WRIGHT</b>                      |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>68 HICKORY COURT</b>              |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                        |              | <input checked="" type="checkbox"/> Monetary     | Employer                     |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City <b>FORTSON</b>                             |              | <input type="checkbox"/> In-Kind                 |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                     | Zip<br>31808 | <input type="checkbox"/> Common Source           |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                      |              | <input type="checkbox"/> Credit Received on Loan |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>MIRIAM A.</b> |              | Date<br><b>6/9/2026</b>                          | Occupation<br><b>RETIRED</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b> | Est. Value  |
| Last Name<br><b>JACKSON</b>                     |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>2021 PARIS DRIVE</b>              |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2<br>STE. 106                            |              | <input checked="" type="checkbox"/> Monetary     | Employer                     |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City <b>COLUMBUS</b>                            |              | <input type="checkbox"/> In-Kind                 |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>GA                                     | Zip<br>31906 | <input type="checkbox"/> Common Source           |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                      |              | <input type="checkbox"/> Credit Received on Loan |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>ALMA</b>      |              | Date<br><b>6/19/2026</b>                         | Occupation<br><b>RETIRED</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>100</b> | Est. Value  |
| Last Name<br><b>DOLEMAN</b>                     |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>4448 UCHEE HILL HWY</b>           |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                        |              | <input checked="" type="checkbox"/> Monetary     | Employer                     |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City <b>SEALE</b>                               |              | <input type="checkbox"/> In-Kind                 |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br>AL                                     | Zip<br>36875 | <input type="checkbox"/> Common Source           |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                      |              | <input type="checkbox"/> Credit Received on Loan |                              |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Itemized Contributions Page Total               |              |                                                  |                              |                                                                                                                                                                                                                                                                                                                                                         | <b>500.00</b>           | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ISIAH HUGLEY FOR MAYOR

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|                                                           |              |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|-----------------------------------------------------------|--------------|--------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>FRALICK BOZEMAN PAC</b> |              | Date<br><b>6/19/2026</b>                         | Occupation<br><b>PAC</b>            | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>  | Est. Value  |
| Last Name<br><b>C/O JOHN BOZEMAN</b>                      |              |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>520 FAIRFIELD CHURCH ROAD</b>               |              |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                  |              | <input checked="" type="checkbox"/> Monetary     | Employer                            |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>JACKSON</b>                                       |              | <input type="checkbox"/> In-Kind                 |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                               | Zip<br>30233 | <input type="checkbox"/> Common Source           |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                |              | <input type="checkbox"/> Credit Received on Loan |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>JAPA VENTURES, INC.</b> |              | Date<br><b>7/2/2026</b>                          | Occupation<br><b>SMALL BUSINESS</b> | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input checked="" type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name                                                 |              |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>750 PARK AVENUE, UNIT 15W</b>               |              |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                  |              | <input checked="" type="checkbox"/> Monetary     | Employer                            |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City <b>ATLANTA</b>                                       |              | <input type="checkbox"/> In-Kind                 |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br>GA                                               | Zip<br>30326 | <input type="checkbox"/> Common Source           |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                |              | <input type="checkbox"/> Credit Received on Loan |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name                               |              | Date                                             | Occupation                          | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt.                | Est. Value  |
| Last Name                                                 |              |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address                                                   |              |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2<br>STE. 106                                      |              | <input type="checkbox"/> Monetary                | Employer                            |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City                                                      |              | <input type="checkbox"/> In-Kind                 |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State                                                     | Zip          | <input type="checkbox"/> Common Source           |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                |              | <input type="checkbox"/> Credit Received on Loan |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name                               |              | Date                                             | Occupation                          | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt.                | Est. Value  |
| Last Name                                                 |              |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address                                                   |              |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                  |              | <input type="checkbox"/> Monetary                | Employer                            |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City                                                      |              | <input type="checkbox"/> In-Kind                 |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State                                                     | Zip          | <input type="checkbox"/> Common Source           |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                |              | <input type="checkbox"/> Credit Received on Loan |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$                      |              |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         | <b>1,500.00</b>          | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ISIAH HUGLEY FOR MAYOR

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|                                                           |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
|-----------------------------------------------------------|---------------------|--------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------|
| First Name or Business Name<br><b>3575 MACON ROAD LLC</b> |                     | Date<br><b>5/1/2026</b>                          | Occupation<br><b>REAL ESTATE</b> | <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt. | Est. Value<br><b>600</b>                  |
| Last Name                                                 |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |           | Description<br><b>OFFICE SPACE RENTAL</b> |
| Address<br><b>PO BOX 701</b>                              |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| Address2                                                  |                     | <input type="checkbox"/> Monetary                | Employer                         |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| City <b>COLUMBUS</b>                                      |                     | <input checked="" type="checkbox"/> In-Kind      |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| State<br><b>GA</b>                                        | Zip<br><b>31906</b> | <input type="checkbox"/> Common Source           |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| Aff. Comm.                                                |                     | <input type="checkbox"/> Credit Received on Loan |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| First Name or Business Name                               |                     | Date                                             | Occupation                       | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt. | Est. Value                                |
| Last Name                                                 |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |           | Description                               |
| Address                                                   |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| Address2                                                  |                     | <input type="checkbox"/> Monetary                | Employer                         |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| City                                                      |                     | <input type="checkbox"/> In-Kind                 |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| State                                                     | Zip                 | <input type="checkbox"/> Common Source           |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| Aff. Comm.                                                |                     | <input type="checkbox"/> Credit Received on Loan |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| First Name or Business Name                               |                     | Date                                             | Occupation                       | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt. | Est. Value                                |
| Last Name                                                 |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |           | Description                               |
| Address                                                   |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| Address2<br><b>STE. 108</b>                               |                     | <input type="checkbox"/> Monetary                | Employer                         |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| City                                                      |                     | <input type="checkbox"/> In-Kind                 |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| State                                                     | Zip                 | <input type="checkbox"/> Common Source           |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| Aff. Comm.                                                |                     | <input type="checkbox"/> Credit Received on Loan |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| First Name or Business Name                               |                     | Date                                             | Occupation                       | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt. | Est. Value                                |
| Last Name                                                 |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |           | Description                               |
| Address                                                   |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| Address2                                                  |                     | <input type="checkbox"/> Monetary                | Employer                         |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| City                                                      |                     | <input type="checkbox"/> In-Kind                 |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| State                                                     | Zip                 | <input type="checkbox"/> Common Source           |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| Aff. Comm.                                                |                     | <input type="checkbox"/> Credit Received on Loan |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |
| Itemized Contributions Page Total \$ <b>600.00</b>        |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |           |                                           |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

## Loan Reporting

| Name of Lender & Mailing Address                           | 1. Date of Loan<br>2. Amount of Loan<br>3. Election Cycle**                                                                                                                                                                                                                                                                                                   | Person(s) responsible for repayment of loan & Mailing Address | 1. Occupation &<br>2. Place of Employment<br>3. Fiduciary Relationship***                                                                                      |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lender Name (First Name, Business, Inst.)<br><b>ISAIAH</b> | 1.<br><b>7/6/2026</b>                                                                                                                                                                                                                                                                                                                                         | First Name<br><b>ISAIAH</b>                                   | 1.<br><b>RETIRED</b>                                                                                                                                           |
| Lender Last Name<br><b>HUGLEY</b>                          | 2.<br><b>1000.00</b>                                                                                                                                                                                                                                                                                                                                          | Last Name<br><b>HUGLEY</b>                                    | 2.                                                                                                                                                             |
| Address<br><b>4019</b>                                     | 3.<br><input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Address<br><b>4019</b>                                        | 3.<br><input type="checkbox"/> Public Officer<br><input checked="" type="checkbox"/> Candidate<br><input type="checkbox"/> Other Than Candidate Committee Name |
| Address2<br><b>STEAM MILL ROAD</b>                         |                                                                                                                                                                                                                                                                                                                                                               | Address2<br><b>STEAM MILL ROAD</b>                            |                                                                                                                                                                |
| City<br><b>COLUMBUS</b>                                    |                                                                                                                                                                                                                                                                                                                                                               | City<br><b>COLUMBUS</b>                                       |                                                                                                                                                                |
| State<br>GA                                                |                                                                                                                                                                                                                                                                                                                                                               | State<br>GA                                                   |                                                                                                                                                                |
| Zip<br>31907                                               |                                                                                                                                                                                                                                                                                                                                                               | Zip<br>31907                                                  |                                                                                                                                                                |
| Lender Name (First Name, Business, Inst.)                  | 1.                                                                                                                                                                                                                                                                                                                                                            | First Name                                                    | 1.                                                                                                                                                             |
| Lender Last Name                                           | 2.                                                                                                                                                                                                                                                                                                                                                            | Last Name                                                     | 2.                                                                                                                                                             |
| Address                                                    | 3.<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Address                                                       | 3.<br><input type="checkbox"/> Public Officer<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Other Than Candidate Committee Name            |
| Address2                                                   |                                                                                                                                                                                                                                                                                                                                                               | Address2                                                      |                                                                                                                                                                |
| City                                                       |                                                                                                                                                                                                                                                                                                                                                               | City                                                          |                                                                                                                                                                |
| State                                                      |                                                                                                                                                                                                                                                                                                                                                               | State                                                         |                                                                                                                                                                |
| Zip                                                        |                                                                                                                                                                                                                                                                                                                                                               | Zip                                                           |                                                                                                                                                                |
| Reference: OCGA § 21-5-34(b)(1)                            |                                                                                                                                                                                                                                                                                                                                                               | Loan Page Total \$ <u>1,000.00</u>                            |                                                                                                                                                                |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

# State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient                                                                                                                                             | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                          | Occupation &<br>Employer                                  | Expenditure<br>Purpose        | Amount<br>Paid |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------|----------------|
| First Name<br><b>LUCAS</b><br>Last Name<br><b>MELTON</b><br>Address<br><b>4878 SPRINGWOOD CIRCLE</b><br>Address2<br><br>City<br><b>COLUMBUS</b><br>State<br><b>GA</b> Zip<br><b>31909</b> | Date<br><b>5/1/2026</b><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><b>SELF EMPLOYED</b><br>Employer<br><br>    | <b>CAMPAIN MANAGEMENT</b>     | <b>1000</b>    |
| First Name<br><b>YALLA PUBLIC RELATIONS</b><br>Last Name<br><br>Address<br><b>1037 FRONT AVENUE</b><br>Address2<br><br>City<br><b>COLUMBUS</b><br>State<br><b>GA</b> Zip<br><b>31901</b>  | Date<br><b>5/1/2026</b><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><b>PUBLIC RELATIONS</b><br>Employer<br><br> | <b>CAMPAIGN MEDIA CONTENT</b> | <b>5500</b>    |
| First Name<br><b>YALLA PUBLIC RELATIONS</b><br>Last Name<br><br>Address<br><b>1037 FRONT AVENUE</b><br>Address2<br><br>City<br><b>COLUMBUS</b><br>State<br><b>GA</b> Zip<br><b>31901</b>  | Date<br><b>5/7/2026</b><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><b>PUBLIC RELATIONS</b><br>Employer<br><br> | <b>SOCIAL MEDIA AD BUYS</b>   | <b>1500</b>    |

Page Total \$ **8000.00**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

# State of Georgia

## Campaign Contribution Disclosure Report

### Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient             | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation &<br>Employer                   | Expenditure<br>Purpose                     | Amount<br>Paid |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|----------------|
| <b>First Name</b><br><b>THINK FAST STRATEGIES</b>         | <b>Date</b><br><b>5/11/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Occupation</b><br><b>VOTER OUTREACH</b> | <b>VOTER CONTACT AND OUTREACH SERVICES</b> | <b>7500.00</b> |
| <b>Last Name</b><br><b>LUCAS MELTON</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                            |                |
| <b>Address</b><br><b>4878 SPRINGWOOD CIRCLE</b>           | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Employer</b>                            |                                            |                |
| <b>Address2</b>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                            |                |
| <b>City</b><br><b>COLUMBUS</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                            |                |
| <b>State</b><br><b>GA</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Zip</b><br><b>31909</b>                 |                                            |                |
| <b>First Name</b><br><b>KOLLAGE GRAPHICS &amp; DESIGN</b> | <b>Date</b><br><b>5/14/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Occupation</b><br><b>GRAPHIC DESIGN</b> | <b>CAMPAIGN ADVERTISING MATERIALS</b>      | <b>1500.00</b> |
| <b>Last Name</b>                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                            |                |
| <b>Address</b><br><b>2914 MACON ROAD</b>                  | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Employer</b>                            |                                            |                |
| <b>Address2</b>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                            |                |
| <b>City</b><br><b>COLUMBUS</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                            |                |
| <b>State</b><br><b>GA</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Zip</b><br><b>31906</b>                 |                                            |                |
| <b>First Name</b><br><b>DLG PRINT &amp; DESIGN</b>        | <b>Date</b><br><b>5/14/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Occupation</b><br><b>GRAPHIC DESIGN</b> | <b>CAMPAIGN ADVERTISING MATERIALS</b>      | <b>9500.00</b> |
| <b>Last Name</b>                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                            |                |
| <b>Address</b><br><b>2203 WYNNTON ROAD</b>                | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Employer</b>                            |                                            |                |
| <b>Address2</b>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                            |                |
| <b>City</b><br><b>COLUMBUS</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                            |                |
| <b>State</b><br><b>GA</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Zip</b><br><b>31906</b>                 |                                            |                |

Page Total \$ **18,500.00**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
 Public Officer/Candidate/Other Than Candidate Committee Name

Public Officer/Candidate/Other Than Candidate Committee Name

**ISIAH HUGLEY FOR MAYOR**

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# State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient                                                                                                                                               | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation &<br>Employer                                                   | Expenditure<br>Purpose                                 | Amount<br>Paid |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|----------------|
| <b>First Name</b><br>PAT<br><b>Last Name</b><br>HUGLEY GREEN<br><b>Address</b><br>PO BOX 6177<br><b>Address2</b><br><br><b>City</b><br>COLUMBUS<br><b>State</b><br>GA <b>Zip</b><br>31917   | <b>Date</b><br>5/19/2026<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Occupation</b><br>CAPAIGN<br>COMMITTEE<br>MEMBER<br><br><b>Employer</b> | SECURITY<br>FOR ELECTION<br>NIGHT<br>CAMPAIGN<br>EVENT | 1485.00        |
| <b>First Name</b><br>WAREHOUSE 9<br><b>Last Name</b><br><br><b>Address</b><br>920 9TH STREET<br><b>Address2</b><br><br><b>City</b><br>COLUMBUS<br><b>State</b><br>GA <b>Zip</b><br>31901    | <b>Date</b><br>5/19/2026<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Occupation</b><br>EVENT<br>CENTER<br><br><b>Employer</b>                | CAMPAIGN<br>ELECTION<br>NIGHT WATCH<br>PARTY           | 3000.00        |
| <b>First Name</b><br>OUTFRONT MEDIA<br><b>Last Name</b><br><br><b>Address</b><br>403 FORD DRIVE<br><b>Address2</b><br><br><b>City</b><br>COLUMBUS<br><b>State</b><br>GA <b>Zip</b><br>31907 | <b>Date</b><br>5/20/2026<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Occupation</b><br>BILLBOARD<br>ADVERTISING<br><br><b>Employer</b>       | BILLBOARD<br>ADVERTISING                               | 10930.00       |

Page Total \$ 15,415.00

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

# State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient |     | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation &<br>Employer                                                                  | Expenditure<br>Purpose                                 | Amount<br>Paid |
|-----------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|
| First Name<br><b>SCALE TO WIN</b>             |     | Date<br><b>5/20/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | Occupation<br><b>ONLINE BASED<br/>POLITICAL<br/>TEXT &amp;<br/>MESSAGING<br/>PLATFORM</b> | <b>VOTER TEXT<br/>AND<br/>MESSAGING<br/>SERVICE</b>    | 2,452.35       |
| Last Name                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| Address                                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| Address2                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| City                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| State                                         | Zip | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                                                                                  |                                                        |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| First Name<br><b>HAILES ENTERPRISES</b>       |     | Date<br><b>5/23/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | Occupation<br><b>MARKETING</b>                                                            | <b>CAMPAIGN<br/>EVENT<br/>LOGISTICS</b>                | 1550.00        |
| Last Name                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| Address                                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| Address2                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| City                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| State                                         | Zip | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                                                                                  |                                                        |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| First Name<br><b>THINK FAST STRATEGIES</b>    |     | Date<br><b>5/25/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | Occupation<br><b>VOTER<br/>OUTREACH</b>                                                   | <b>VOTER<br/>CONTACT AND<br/>OUTREACH<br/>SERVICES</b> | 7500.00        |
| Last Name                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| Address                                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| Address2                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| City                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
| State                                         | Zip | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                                                                                  |                                                        |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                        |                |

Page Total \$ **11,502.35**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

Public Officer/Candidate/Other Than Candidate Committee Name

**ISAIAH HUGLEY FOR MAYOR**

Page 24 of 38

# State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Occupation &<br>Employer                                                                                                                                                                             | Expenditure<br>Purpose       | Amount<br>Paid |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|
| <div style="border-bottom: 1px solid black; padding-bottom: 2px;">First Name<br/><b>OUTFRONT MEDIA</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Last Name</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Address<br/><b>403 FORD DRIVE</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Address2</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">City<br/><b>COLUMBUS</b></div> <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; padding-bottom: 2px;"> <div style="width: 45%;">State<br/><b>GA</b></div> <div style="width: 45%;">Zip<br/><b>31907</b></div> </div>      | <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Date<br/><b>5/26/2026</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;"> <input checked="" type="checkbox"/> Expenditure<br/> <input type="checkbox"/> In-Kind<br/> <input type="checkbox"/> Loan Repayment<br/> <input type="checkbox"/> Refund<br/> <input type="checkbox"/> Reimbursement<br/> <input type="checkbox"/> Credit Card<br/> <input type="checkbox"/> 3<sup>rd</sup> Party<br/> <input type="checkbox"/> Deferred Payment<br/> <input type="checkbox"/> Payment on Deferred Expense<br/> <input type="checkbox"/> Investment         </div> | <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Occupation<br/><b>BILLBOARD ADVERTISING</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Employer</div> | <b>BILLBOARD ADVERTISING</b> | <b>500.00</b>  |
| <div style="border-bottom: 1px solid black; padding-bottom: 2px;">First Name<br/><b>RCG MEDIA</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Last Name</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Address<br/><b>1353 13TH AVENUE</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Address2</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">City<br/><b>COLUMBUS</b></div> <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; padding-bottom: 2px;"> <div style="width: 45%;">State<br/><b>GA</b></div> <div style="width: 45%;">Zip<br/><b>31901</b></div> </div>         | <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Date<br/><b>5/26/2026</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;"> <input checked="" type="checkbox"/> Expenditure<br/> <input type="checkbox"/> In-Kind<br/> <input type="checkbox"/> Loan Repayment<br/> <input type="checkbox"/> Refund<br/> <input type="checkbox"/> Reimbursement<br/> <input type="checkbox"/> Credit Card<br/> <input type="checkbox"/> 3<sup>rd</sup> Party<br/> <input type="checkbox"/> Deferred Payment<br/> <input type="checkbox"/> Payment on Deferred Expense<br/> <input type="checkbox"/> Investment         </div> | <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Occupation<br/><b>RADIO ADVERTISING</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Employer</div>     | <b>RADIO ADVERTISING</b>     | <b>2217.00</b> |
| <div style="border-bottom: 1px solid black; padding-bottom: 2px;">First Name<br/><b>PMB BROADCASTING</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Last Name</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Address<br/><b>1820 WYNNTON ROAD</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Address2</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">City<br/><b>COLUMBUS</b></div> <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; padding-bottom: 2px;"> <div style="width: 45%;">State<br/><b>GA</b></div> <div style="width: 45%;">Zip<br/><b>31906</b></div> </div> | <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Date<br/><b>5/26/2026</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;"> <input checked="" type="checkbox"/> Expenditure<br/> <input type="checkbox"/> In-Kind<br/> <input type="checkbox"/> Loan Repayment<br/> <input type="checkbox"/> Refund<br/> <input type="checkbox"/> Reimbursement<br/> <input type="checkbox"/> Credit Card<br/> <input type="checkbox"/> 3<sup>rd</sup> Party<br/> <input type="checkbox"/> Deferred Payment<br/> <input type="checkbox"/> Payment on Deferred Expense<br/> <input type="checkbox"/> Investment         </div> | <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Occupation<br/><b>RADIO ADVERTISING</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Employer</div>     | <b>RADIO ADVERTISING</b>     | <b>1283.00</b> |

Page Total \$ **4,000.00**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

# State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient                        |                     | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation &<br>Employer                                               | Expenditure<br>Purpose        | Amount<br>Paid |
|----------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------|----------------|
| <b>First Name</b><br>DAVIS BROADCASTING, INC<br><b>Last Name</b><br> |                     | <b>Date</b><br>5/26/2026<br><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Occupation</b><br>RADIO ADVERTISING<br><br><b>Employer</b><br>      | <b>RADIO ADVERTISING</b>      | 3500.00        |
| <b>Address</b><br>2203 WYNNTON ROAD                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                               |                |
| <b>Address2</b>                                                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                               |                |
| <b>City</b><br>COLUMBUS                                              |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                               |                |
| <b>State</b><br>GA                                                   | <b>Zip</b><br>31906 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                               |                |
| <b>First Name</b><br>WRBL<br><b>Last Name</b><br>                    |                     | <b>Date</b><br>5/26/2026<br><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Occupation</b><br>TELEVISION ADVERTISING<br><br><b>Employer</b><br> | <b>TELEVISION ADVERTISING</b> | 2340.00        |
| <b>Address</b><br>1350 13TH STREET                                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                               |                |
| <b>Address2</b>                                                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                               |                |
| <b>City</b><br>COLUMBUS                                              |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                               |                |
| <b>State</b><br>GA                                                   | <b>Zip</b><br>31901 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                               |                |
| <b>First Name</b><br>WTVM<br><b>Last Name</b><br>                    |                     | <b>Date</b><br>5/26/2026<br><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Occupation</b><br>TELEVISION ADVERTISING<br><br><b>Employer</b><br> | <b>TELEVISION ADVERTISING</b> | 2337.50        |
| <b>Address</b><br>1909 WYNNTON ROAD                                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                               |                |
| <b>Address2</b>                                                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                               |                |
| <b>City</b><br>COLUMBUS                                              |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                               |                |
| <b>State</b><br>GA                                                   | <b>Zip</b><br>31906 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                               |                |

Page Total \$ **8,177.50**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

Public Officer/Candidate/Other Than Candidate Committee Name

ISAIAH HUGLEY FOR MAYOR

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## State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation &<br>Employer                                                                                                                                                                         | Expenditure<br>Purpose     | Amount<br>Paid |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|
| <div style="border-bottom: 1px solid black; padding-bottom: 2px;">First Name<br/><b>LUCAS</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Last Name<br/><b>MELTON</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Address<br/><b>4878 SPRING WOOD CIRCLE</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Address2</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">City<br/><b>COLUMBUS</b></div> <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; padding-bottom: 2px;"> <div style="width: 45%;">State<br/><b>GA</b></div> <div style="width: 45%;">Zip<br/><b>31909</b></div> </div> | <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Date<br/><b>6/1/2026</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;"> <input checked="" type="checkbox"/> Expenditure<br/> <input type="checkbox"/> In-Kind<br/> <input type="checkbox"/> Loan Repayment<br/> <input type="checkbox"/> Refund<br/> <input type="checkbox"/> Reimbursement<br/> <input type="checkbox"/> Credit Card<br/> <input type="checkbox"/> 3<sup>rd</sup> Party<br/> <input type="checkbox"/> Deferred Payment<br/> <input type="checkbox"/> Payment on Deferred Expense<br/> <input type="checkbox"/> Investment         </div> | <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Occupation<br/><b>SELF EMPLOYED</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Employer</div>     | <b>CAMPAIGN MANAGEMENT</b> | <b>1000.00</b> |
| <div style="border-bottom: 1px solid black; padding-bottom: 2px;">First Name<br/><b>XPRESS PRINTING</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Last Name</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Address<br/><b>6231 GATEWAY ROAD</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Address2</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">City<br/><b>COLUMBUS</b></div> <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; padding-bottom: 2px;"> <div style="width: 45%;">State<br/><b>GA</b></div> <div style="width: 45%;">Zip<br/><b>31909</b></div> </div>               | <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Date<br/><b>6/1/2026</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;"> <input checked="" type="checkbox"/> Expenditure<br/> <input type="checkbox"/> In-Kind<br/> <input type="checkbox"/> Loan Repayment<br/> <input type="checkbox"/> Refund<br/> <input type="checkbox"/> Reimbursement<br/> <input type="checkbox"/> Credit Card<br/> <input type="checkbox"/> 3<sup>rd</sup> Party<br/> <input type="checkbox"/> Deferred Payment<br/> <input type="checkbox"/> Payment on Deferred Expense<br/> <input type="checkbox"/> Investment         </div> | <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Occupation<br/><b>PRINTING</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Employer</div>          | <b>CAMPAIGN MAILINGS</b>   | <b>6452.70</b> |
| <div style="border-bottom: 1px solid black; padding-bottom: 2px;">First Name<br/><b>DAVIS BROADCASTING INC</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Last Name</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Address<br/><b>2203 WYNNTON ROAD</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Address2</div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">City<br/><b>COLUMBUS</b></div> <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; padding-bottom: 2px;"> <div style="width: 45%;">State<br/><b>GA</b></div> <div style="width: 45%;">Zip<br/><b>31906</b></div> </div>        | <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Date<br/><b>6/2/2026</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;"> <input checked="" type="checkbox"/> Expenditure<br/> <input type="checkbox"/> In-Kind<br/> <input type="checkbox"/> Loan Repayment<br/> <input type="checkbox"/> Refund<br/> <input type="checkbox"/> Reimbursement<br/> <input type="checkbox"/> Credit Card<br/> <input type="checkbox"/> 3<sup>rd</sup> Party<br/> <input type="checkbox"/> Deferred Payment<br/> <input type="checkbox"/> Payment on Deferred Expense<br/> <input type="checkbox"/> Investment         </div> | <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Occupation<br/><b>RADIO ADVERTISING</b></div> <div style="border-bottom: 1px solid black; padding-bottom: 2px;">Employer</div> | <b>LIVE REMOTE EVENT</b>   | <b>775.00</b>  |

Page Total \$ **8,227.70**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

Public Officer/Candidate/Other Than Candidate Committee Name

**ISAIAH HUGLEY FOR MAYOR**

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# State of Georgia

## Campaign Contribution Disclosure Report

### Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient             | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation &<br>Employer                   | Expenditure<br>Purpose       | Amount<br>Paid |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------|----------------|
| <b>First Name</b><br><b>KOLLAGE GRAPHICS &amp; DESIGN</b> | <b>Date</b><br><b>6/2/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Occupation</b><br><b>GRAPHIC DESIGN</b> | <b>CAMPAIGN AD MATERIALS</b> | <b>140.00</b>  |
| <b>Last Name</b><br>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                              |                |
| <b>Address</b><br><b>2914 MACON ROAD</b>                  | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Employer</b><br>                        |                              |                |
| <b>Address2</b><br>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                              |                |
| <b>City</b><br><b>COLUMBUS</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                              |                |
| <b>State</b><br><b>GA</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Zip</b><br><b>31906</b>                 |                              |                |
| <b>First Name</b><br><b>XPRESS PRINTING</b>               | <b>Date</b><br><b>6/2/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Occupation</b><br><b>PRINTING</b>       | <b>CAMPAIGN MATERIALS</b>    | <b>934.57</b>  |
| <b>Last Name</b><br>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                              |                |
| <b>Address</b><br><b>6231 GATEWAY ROAD</b>                | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Employer</b><br>                        |                              |                |
| <b>Address2</b><br>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                              |                |
| <b>City</b><br><b>COLUMBUS</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                              |                |
| <b>State</b><br><b>GA</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Zip</b><br><b>31909</b>                 |                              |                |
| <b>First Name</b><br><b>DLG PRINT &amp; DESIGN</b>        | <b>Date</b><br><b>6/3/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Occupation</b><br><b>GRAPHIC DESIGN</b> | <b>CAMPAIGN AD MATERIALS</b> | <b>1685.00</b> |
| <b>Last Name</b><br>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                              |                |
| <b>Address</b><br><b>3100 GENTIAN BLVD</b>                | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Employer</b><br>                        |                              |                |
| <b>Address2</b><br><b>5-B</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                              |                |
| <b>City</b><br><b>COLUMBUS</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                              |                |
| <b>State</b><br><b>GA</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Zip</b><br><b>31907</b>                 |                              |                |

Page Total \$ 2,759.57

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
 Public Officer/Candidate/Other Than Candidate Committee Name

Public Officer/Candidate/Other Than Candidate Committee Name

**ISAIAH HUGLEY FOR MAYOR**

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## State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient      | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation &<br>Employer                           | Expenditure<br>Purpose        | Amount<br>Paid |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------|----------------|
| <b>First Name</b><br><b>TRILOGY PRODUCTIONS</b>    | <b>Date</b><br><b>6/4/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Occupation</b><br><b>VIDEO MEDIA PRODUCTION</b> | <b>CAMPAIGN AD CONTENT</b>    | 500.00         |
| <b>Last Name</b>                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                               |                |
| <b>Address</b><br><b>1107 VIRGINIA STREET</b>      | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment |                                                    |                               |                |
| <b>Address2</b>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                               |                |
| <b>City</b><br>COLUMBUS                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                               |                |
| <b>State</b><br><b>GA</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Zip</b><br><b>31901</b>                         |                               |                |
| <b>First Name</b><br><b>XPRESS PRINTING</b>        | <b>Date</b><br><b>6/4/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Occupation</b><br><b>PRINTING</b>               | <b>CAMPAIGN MAILINGS</b>      | 8199.00        |
| <b>Last Name</b>                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                               |                |
| <b>Address</b><br><b>6231 GATEWAY ROAD</b>         | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment |                                                    |                               |                |
| <b>Address2</b>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                               |                |
| <b>City</b><br>COLUMBUS                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                               |                |
| <b>State</b><br><b>GA</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Zip</b><br><b>31909</b>                         |                               |                |
| <b>First Name</b><br><b>YALLA PUBLIC RELATIONS</b> | <b>Date</b><br><b>6/4/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Occupation</b><br><b>PUBLIC RELATIONS</b>       | <b>CAMPAIGN MEDIA CONTENT</b> | 3500.00        |
| <b>Last Name</b>                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                               |                |
| <b>Address</b><br><b>1037 FRONT AVENUE</b>         | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment |                                                    |                               |                |
| <b>Address2</b>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                               |                |
| <b>City</b><br>COLUMBUS                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                               |                |
| <b>State</b><br><b>GA</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Zip</b><br><b>31901</b>                         |                               |                |

Page Total \$ **12,199.00**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
 Public Officer/Candidate/Other Than Candidate Committee Name

Public Officer/Candidate/Other Than Candidate Committee Name

**ISAIAH HUGLEY FOR MAYOR**

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**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Itemized Expenditures**

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient |                     | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation &<br>Employer                  | Expenditure<br>Purpose                                 | Amount<br>Paid |
|-----------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------|----------------|
| First Name<br><b>WAREHOUSE 9</b>              |                     | Date<br><b>6/8/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation<br><b>EVENT<br/>CENTER</b>     | <b>CAMPAIGN<br/>ELECTION<br/>NIGHT WATCH<br/>EVENT</b> | <b>3000.00</b> |
| Last Name                                     |                     | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                                  |                                                        |                |
| Address<br><b>920 9TH STREET</b>              |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                        |                |
| Address2                                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                        |                |
| City<br><b>COLUMBUS</b>                       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                        |                |
| State<br><b>GA</b>                            | Zip<br><b>31901</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                        |                |
| First Name<br><b>XPRESS PRINTING</b>          |                     | Date<br><b>6/8/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation<br><b>PRINTING</b>             | <b>CAMPAIGN<br/>SIGNS</b>                              | <b>222.58</b>  |
| Last Name                                     |                     | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                                  |                                                        |                |
| Address<br><b>6231 GATEWAY ROAD</b>           |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                        |                |
| Address2                                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                        |                |
| City<br><b>COLUMBUS</b>                       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                        |                |
| State<br><b>GA</b>                            | Zip<br><b>31909</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                        |                |
| First Name<br><b>YALLA PUBLIC RELATIONS</b>   |                     | Date<br><b>6/4/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation<br><b>PUBLIC<br/>RELATIONS</b> | <b>SOCIAL MEDIA<br/>AD BUYS</b>                        | <b>1500.00</b> |
| Last Name                                     |                     | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                                  |                                                        |                |
| Address<br><b>1037 FRONT AVENUE</b>           |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                        |                |
| Address2                                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                        |                |
| City<br><b>COLUMBUS</b>                       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                        |                |
| State<br><b>GA</b>                            | Zip<br><b>31901</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                        |                |

Page Total \$ **4,722.58**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
 Public Officer/Candidate/Other Than Candidate Committee Name

Public Officer/Candidate/Other Than Candidate Committee Name

**ISAIAH HUGLEY FOR MAYOR**

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# State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient   |                            | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Occupation &<br>Employer                                    | Expenditure<br>Purpose                                            | Amount<br>Paid |
|-------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------|----------------|
| <b>First Name</b><br><b>PAT</b>                 |                            | <b>Date</b><br><b>6/18/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Occupation</b><br><b>CAPAIN<br/>COMMITTEE<br/>MEMBER</b> | <b>SECURITY<br/>FOR ELECTION<br/>NIGHT<br/>CAMPAIGN<br/>EVENT</b> | <b>1650.00</b> |
| <b>Last Name</b><br><b>HUGLEY GREEN</b>         |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                   |                |
| <b>Address</b><br><b>PO BOX 6177</b>            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                   |                |
| <b>Address2</b><br>                             |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                   |                |
| <b>City</b><br><b>COLUMBUS</b>                  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                   |                |
| <b>State</b><br><b>GA</b>                       | <b>Zip</b><br><b>31917</b> | <div style="display: flex; flex-direction: column; gap: 5px;"> <input checked="" type="checkbox"/> Expenditure           <input type="checkbox"/> In-Kind           <input type="checkbox"/> Loan Repayment           <input type="checkbox"/> Refund           <input type="checkbox"/> Reimbursement           <input type="checkbox"/> Credit Card           <input type="checkbox"/> 3<sup>rd</sup> Party           <input type="checkbox"/> Deferred Payment           <input type="checkbox"/> Payment on Deferred Expense           <input type="checkbox"/> Investment         </div> |                                                             |                                                                   |                |
| <b>First Name</b><br><b>HAILES ENTERPRISES</b>  |                            | <b>Date</b><br><b>6/24/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Occupation</b><br><b>MARKETING</b>                       | <b>CAMPAIGN<br/>ELECTION<br/>NIGHT<br/>LOGISTICS</b>              | <b>1850.00</b> |
| <b>Last Name</b><br>                            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                   |                |
| <b>Address</b><br><b>920 9TH STREET</b>         |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                   |                |
| <b>Address2</b><br>                             |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                   |                |
| <b>City</b><br><b>COLUMBUS</b>                  |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                   |                |
| <b>State</b><br><b>GA</b>                       | <b>Zip</b><br><b>31901</b> | <div style="display: flex; flex-direction: column; gap: 5px;"> <input checked="" type="checkbox"/> Expenditure           <input type="checkbox"/> In-Kind           <input type="checkbox"/> Loan Repayment           <input type="checkbox"/> Refund           <input type="checkbox"/> Reimbursement           <input type="checkbox"/> Credit Card           <input type="checkbox"/> 3<sup>rd</sup> Party           <input type="checkbox"/> Deferred Payment           <input type="checkbox"/> Payment on Deferred Expense           <input type="checkbox"/> Investment         </div> |                                                             |                                                                   |                |
| <b>First Name</b><br><b>MWV ENTERPRISES LLC</b> |                            | <b>Date</b><br><b>6/8/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Occupation</b><br><b>SCREEN<br/>PRINTING</b>             | <b>CAMPAIGN<br/>T-SHIRTS</b>                                      | <b>1025.00</b> |
| <b>Last Name</b><br>                            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                   |                |
| <b>Address</b><br><b>8018 LEE ROAD 379</b>      |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                   |                |
| <b>Address2</b><br>                             |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                   |                |
| <b>City</b><br><b>SALEM</b>                     |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                   |                |
| <b>State</b><br><b>AL</b>                       | <b>Zip</b><br><b>36874</b> | <div style="display: flex; flex-direction: column; gap: 5px;"> <input checked="" type="checkbox"/> Expenditure           <input type="checkbox"/> In-Kind           <input type="checkbox"/> Loan Repayment           <input type="checkbox"/> Refund           <input type="checkbox"/> Reimbursement           <input type="checkbox"/> Credit Card           <input type="checkbox"/> 3<sup>rd</sup> Party           <input type="checkbox"/> Deferred Payment           <input type="checkbox"/> Payment on Deferred Expense           <input type="checkbox"/> Investment         </div> |                                                             |                                                                   |                |

Page Total \$ **4,525.00**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

Public Officer/Candidate/Other Than Candidate Committee Name

**ISAIAH HUGLEY FOR MAYOR**

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## State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient                                                                                                                                                            | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Occupation &<br>Employer                                                                                            | Expenditure<br>Purpose                            | Amount<br>Paid                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------|
| First Name<br><b>US POSTAL SERVICE</b><br><hr/> Last Name<br><hr/> Address<br><b>3916 MILGEN ROAD</b><br><hr/> Address2<br><hr/> City<br><b>COLUMBUS</b><br><hr/> State<br><b>GA</b> Zip<br><b>31907</b> | Date<br><b>5/4/2026</b><br><hr/> <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><b>MAIL SERVICE</b><br><hr/> Employer<br><hr/>                                                        | <b>POSTAGE FOR<br/>CAMPAIGN<br/>MAILINGS</b>      | <b>1560.00</b><br><div style="background-color: #cccccc; height: 100px;"></div> |
| First Name<br><b>US POSTAL SERVICE</b><br><hr/> Last Name<br><hr/> Address<br><b>3916 MILGEN ROAD</b><br><hr/> Address2<br><hr/> City<br><b>COLUMBUS</b><br><hr/> State<br><b>GA</b> Zip<br><b>31907</b> | Date<br><b>6/8/2026</b><br><hr/> <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><b>MAIL SERVICE</b><br><hr/> Employer<br><hr/>                                                        | <b>POSTAGE FOR<br/>CAMPAIGN<br/>MAILINGS</b>      | <b>234.00</b><br><div style="background-color: #cccccc; height: 100px;"></div>  |
| First Name<br><b>SCALE TO WIN</b><br><hr/> Last Name<br><hr/> Address<br><hr/> Address2<br><hr/> City<br><hr/> State<br><hr/> Zip<br>                                                                    | Date<br><b>5/4/2026</b><br><hr/> <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><b>ONLINE BASED<br/>POLITUCAL<br/>TEXT &amp;<br/>MESSAGING<br/>SERVICE</b><br><hr/> Employer<br><hr/> | <b>VOTER TEXT &amp;<br/>MESSAGING<br/>SERVICE</b> | <b>1342.14</b><br><div style="background-color: #cccccc; height: 100px;"></div> |

Page Total \$ **3,136.14**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

Public Officer/Candidate/Other Than Candidate Committee Name

**ISAIAH HUGLEY FOR MAYOR**

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## State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient                                                                                                                                                                                                                                                           | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Occupation &<br>Employer                                                                                            | Expenditure<br>Purpose                                     | Amount<br>Paid          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------|
| First Name<br><b>SPICES RESTAURANT</b><br><hr/> Last Name<br><hr/> Address<br><b>4022 UNIVERSITY AVE</b><br><hr/> Address2<br><hr/> City<br><b>COLUMBUS</b><br><hr/> <div style="display: flex; justify-content: space-between;"> <div>State<br/><b>GA</b></div> <div>Zip<br/><b>31907</b></div> </div> | Date<br><b>6/10/2026</b><br><hr/> <div> <input checked="" type="checkbox"/> Expenditure<br/> <input type="checkbox"/> In-Kind<br/> <input type="checkbox"/> Loan Repayment<br/> <input type="checkbox"/> Refund<br/> <input type="checkbox"/> Reimbursement<br/> <input type="checkbox"/> Credit Card<br/> <input type="checkbox"/> 3<sup>rd</sup> Party<br/> <input type="checkbox"/> Deferred Payment<br/> <input type="checkbox"/> Payment on Deferred Expense<br/> <input type="checkbox"/> Investment         </div> | Occupation<br><b>FOOD SERVICE</b><br><hr/> Employer<br><hr/>                                                        | <b>CATERING</b><br><hr/>                                   | <b>437.47</b><br><hr/>  |
| First Name<br><b>COL GAY PRIDE</b><br><hr/> Last Name<br><hr/> Address<br><b>4214 16TH AVE</b><br><hr/> Address2<br><hr/> City<br><b>COLUMBUS</b><br><hr/> <div style="display: flex; justify-content: space-between;"> <div>State<br/><b>GA</b></div> <div>Zip<br/><b>31904</b></div> </div>           | Date<br><b>6/8/2026</b><br><hr/> <div> <input checked="" type="checkbox"/> Expenditure<br/> <input type="checkbox"/> In-Kind<br/> <input type="checkbox"/> Loan Repayment<br/> <input type="checkbox"/> Refund<br/> <input type="checkbox"/> Reimbursement<br/> <input type="checkbox"/> Credit Card<br/> <input type="checkbox"/> 3<sup>rd</sup> Party<br/> <input type="checkbox"/> Deferred Payment<br/> <input type="checkbox"/> Payment on Deferred Expense<br/> <input type="checkbox"/> Investment         </div>  | Occupation<br><b>NON-PROFIT</b><br><hr/> Employer<br><hr/>                                                          | <b>AD SPONSORSHIP</b><br><hr/>                             | <b>300.00</b><br><hr/>  |
| First Name<br><b>SCALE TO WIN</b><br><hr/> Last Name<br><hr/> Address<br><hr/> <hr/> Address2<br><hr/> <hr/> City<br><hr/> <hr/> <div style="display: flex; justify-content: space-between;"> <div>State<br/><b>GA</b></div> <div>Zip<br/><b>31904</b></div> </div>                                     | Date<br><b>7/3/2026</b><br><hr/> <div> <input checked="" type="checkbox"/> Expenditure<br/> <input type="checkbox"/> In-Kind<br/> <input type="checkbox"/> Loan Repayment<br/> <input type="checkbox"/> Refund<br/> <input type="checkbox"/> Reimbursement<br/> <input type="checkbox"/> Credit Card<br/> <input type="checkbox"/> 3<sup>rd</sup> Party<br/> <input type="checkbox"/> Deferred Payment<br/> <input type="checkbox"/> Payment on Deferred Expense<br/> <input type="checkbox"/> Investment         </div>  | Occupation<br><b>ONLINE BASED<br/>POLITUCAL<br/>TEXT &amp;<br/>MESSAGING<br/>SERVICE</b><br><hr/> Employer<br><hr/> | <b>VOTER TEXT &amp;<br/>MESSAGING<br/>SERVICE</b><br><hr/> | <b>7109.05</b><br><hr/> |

Page Total \$ **7,846.52**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

Public Officer/Candidate/Other Than Candidate Committee Name

**ISAIAH HUGLEY FOR MAYOR**

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## State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient |  | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation &<br>Employer             | Expenditure<br>Purpose           | Amount<br>Paid |
|-----------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|----------------|
| <b>First Name</b><br>COLUMBUS MARRIOTT        |  | <b>Date</b><br>5/22/2026                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Occupation</b><br>LODGING         | <b>LODGING</b>                   | 511.58         |
| <b>Last Name</b><br>                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>Address</b><br>800 FRONT AVENUE            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>Address2</b><br>                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>City</b><br>COLUMBUS                       |  | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Employer</b><br>                  |                                  |                |
| <b>State</b><br>GA                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>Zip</b><br>31901                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
|                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>First Name</b><br>COLUMBUS MARRIOTT        |  | <b>Date</b><br>6/22/2026                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Occupation</b><br>LODGING         | <b>LODGING</b>                   | 302.18         |
| <b>Last Name</b><br>                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>Address</b><br>800 FRONT AVENUE            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>Address2</b><br>                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>City</b><br>COLUMBUS                       |  | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Employer</b><br>                  |                                  |                |
| <b>State</b><br>GA                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>Zip</b><br>31901                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
|                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>First Name</b><br>US POSTAL SERVICE        |  | <b>Date</b><br>5/1/2026                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Occupation</b><br>MAILING SERVICE | <b>CAMPAIGN MAILINGS POSTAGE</b> | 998.40         |
| <b>Last Name</b><br>                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>Address</b><br>3916 MILGEN ROAD            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>Address2</b><br>                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>City</b><br>COLUMBUS                       |  | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | <b>Employer</b><br>                  |                                  |                |
| <b>State</b><br>GA                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
| <b>Zip</b><br>31907                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |
|                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                  |                |

Page Total \$ 1,812.16

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

Public Officer/Candidate/Other Than Candidate Committee Name

ISAIAH HUGLEY FOR MAYOR

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## State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient |     | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation &<br>Employer                                    | Expenditure<br>Purpose     | Amount<br>Paid |
|-----------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------|----------------|
| First Name<br><b>ACT BLUE</b>                 |     | Date<br><b>6/30/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | Occupation<br><b>POLITICAL<br/>FUNDRAISING<br/>PLATFORM</b> | <b>PROCESSING<br/>FEES</b> | <b>144.64</b>  |
| Last Name                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| Address                                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| Address2                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| City                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| State                                         | Zip | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                                                    |                            |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| First Name                                    |     | Date                                                                                                                                                                                                                                                                                                                                                                                                                                              | Occupation                                                  |                            |                |
| Last Name                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| Address                                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| Address2                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| City                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| State                                         | Zip | <input type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment            | Employer                                                    |                            |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| First Name                                    |     | Date                                                                                                                                                                                                                                                                                                                                                                                                                                              | Occupation                                                  |                            |                |
| Last Name                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| Address                                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| Address2                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| City                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
| State                                         | Zip | <input type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment            | Employer                                                    |                            |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |
|                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                            |                |

Page Total \$ **144.64**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

# State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and<br>Mailing Address of Recipient |                     | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation &<br>Employer         | Expenditure<br>Purpose         | Amount<br>Paid |
|-----------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|----------------|
| First Name<br><b>3575 MACON ROAD LLC</b>      |                     | Date<br><b>5/1/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | Occupation<br><b>REAL ESTATE</b> | <b>OFFICE SPACE<br/>RENTAL</b> | <b>600.00</b>  |
| Last Name                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                |                |
| Address<br><b>PO BOX 701</b>                  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                |                |
| Address2                                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                |                |
| City<br><b>COLUMBUS</b>                       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                |                |
| State<br><b>GA</b>                            | Zip<br><b>31906</b> | <input type="checkbox"/> Expenditure<br><input checked="" type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                         |                                |                |
| First Name                                    |                     | Date                                                                                                                                                                                                                                                                                                                                                                                                                                              | Occupation                       |                                |                |
| Last Name                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                |                |
| Address                                       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                |                |
| Address2                                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                |                |
| City                                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                |                |
| State                                         | Zip                 | <input type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment            | Employer                         |                                |                |
| First Name                                    |                     | Date                                                                                                                                                                                                                                                                                                                                                                                                                                              | Occupation                       |                                |                |
| Last Name                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                |                |
| Address                                       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                |                |
| Address2                                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                |                |
| City                                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                |                |
| State                                         | Zip                 | <input type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3 <sup>rd</sup> Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment            | Employer                         |                                |                |

Page Total \$ **600.00**

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

Public Officer/Candidate/Other Than Candidate Committee Name

**ISAIAH HUGLEY FOR MAYOR**

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**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Investments Statement**

|                                                                                                                                                                                                                                                   |                                          |                                      |                                        |                                           |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|----------------------------------------|-------------------------------------------|-------------|
| 1. Investment Name<br>N/A                                                                                                                                                                                                                         |                                          |                                      |                                        | Account #                                 |             |
| Institution/Person<br>Holding Account _____<br><br>Mailing Address _____<br><br>Address2 _____<br><br><div style="display: flex; justify-content: space-between;"> <span>City _____</span> <span>State _____</span> <span>Zip _____</span> </div> |                                          |                                      |                                        | Value at beginning of reporting period \$ |             |
|                                                                                                                                                                                                                                                   |                                          |                                      |                                        | Value at end of reporting period \$       |             |
|                                                                                                                                                                                                                                                   |                                          |                                      |                                        | Difference in value \$                    |             |
|                                                                                                                                                                                                                                                   |                                          |                                      |                                        | Interest Paid Out \$                      |             |
|                                                                                                                                                                                                                                                   |                                          |                                      |                                        | Cash Dividends \$                         |             |
| Investment Transactions                                                                                                                                                                                                                           |                                          |                                      |                                        |                                           |             |
| <u>Date</u>                                                                                                                                                                                                                                       | <u>Person(s) Involved in Transaction</u> | <u>Value of investment purchased</u> | <u>Value of investment sold</u>        | <u>Profit</u>                             | <u>Loss</u> |
|                                                                                                                                                                                                                                                   |                                          |                                      |                                        |                                           |             |
| 2. Investment Name                                                                                                                                                                                                                                |                                          |                                      |                                        | Account #                                 |             |
| Institution/Person<br>Holding Account _____<br><br>Mailing Address _____<br><br>Address2 _____<br><br><div style="display: flex; justify-content: space-between;"> <span>City _____</span> <span>State _____</span> <span>Zip _____</span> </div> |                                          |                                      |                                        | Value at beginning of reporting period \$ |             |
|                                                                                                                                                                                                                                                   |                                          |                                      |                                        | Value at end of reporting period \$       |             |
|                                                                                                                                                                                                                                                   |                                          |                                      |                                        | Difference in value \$                    |             |
|                                                                                                                                                                                                                                                   |                                          |                                      |                                        | Interest Paid Out \$                      |             |
|                                                                                                                                                                                                                                                   |                                          |                                      |                                        | Cash Dividends \$                         |             |
| Investment Transactions                                                                                                                                                                                                                           |                                          |                                      |                                        |                                           |             |
| <u>Date</u>                                                                                                                                                                                                                                       | <u>Person(s) Involved in Transaction</u> | <u>Value of investment purchased</u> | <u>Value of investment sold</u>        | <u>Profit</u>                             | <u>Loss</u> |
|                                                                                                                                                                                                                                                   |                                          |                                      |                                        |                                           |             |
| <u>Total value of investments at beginning of reporting period \$</u>                                                                                                                                                                             |                                          |                                      | Page Total Cash Dividends: \$ _____    |                                           |             |
| <u>Total value of investments at end of reporting period \$</u>                                                                                                                                                                                   |                                          |                                      | Page Total Interest Paid Out: \$ _____ |                                           |             |
| <u>Total difference in value \$</u>                                                                                                                                                                                                               |                                          |                                      | Page Total Profit: \$ _____            |                                           |             |
|                                                                                                                                                                                                                                                   |                                          |                                      | Page Total Loss: \$ _____              |                                           |             |

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.  
Information that is to be reported in the body of the report should not be listed on Addendum Statement.

N/A