

State of Georgia

Two Business Days Report of Contributions Received

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.

To be used to report contributions (including loans) of \$1,000 or more,
 IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.
 Must be reported within two business days of receipt!

Use Earlier of Post
 Mark or Hand
 Delivered Date

Shore

5/29/20

Identifying Information:

Committee to Elect Joanne Loge - Mayor LogeForColumbus@gmail.com

Candidate or Committee Name

Office Sought

E-Mail

Filer ID (begins with the letter "C")

PO Box 722 Columbus, GA 31902

Mailing Address (number and street)

City

State

Zip

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election	Amount
	Received Date Contribution Type*	Occupation & Employer		
Frank Papasodero 6782 Griffin Blvd, Ft Myers, FL 33908	5/28/20	Self employed	June '20 Run off	\$1800.00
Claude Scarborough 6921 Marina Cove Ct. Columbus, GA 31904	5/28/20	Retired	June '20 Run off	\$1000.00
Neal Cheves 6807 Mountainbrook Dr Columbus, GA 31904	5/28/20	Retired	June '20 Run off	\$1800.00
Betty Cheves 6807 Mountainbrook Dr Columbus, GA 31904	5/28/20	Retired	June '20 Run off	\$1800.00
Barrington Vaught 2313 Fairway Ave Columbus, GA 31906	5/28/20	Retired	June '20 Run off	\$1800.00
Andrew Eagle 6888 Ranch Forrest Dr Columbus, GA 31904	5/28/20	II Aflac	June '20 Run off	\$1800.00

* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of Candidate Chairman Treasurer

[Signature]
Signature

5/29/20
Date