

State of Georgia

Two Business Days Report of Contributions Received

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.

To be used to report contributions (including loans) of \$1,000 or more,
 IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.

Must be reported within two business days of receipt!

Use Earlier of Post Mark or Hand Delivered Date



Identifying Information:

John Anker for Columbus Council District 9 anker.john@columbusga.org
 Candidate or Committee Name Office Sought E-Mail

PO Box 6448 Columbus GA 31917
 Mailing Address (number and street) City State Zip

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election	Amount
	Received Date Contribution Type*	Occupation & Employer		
Tracey Sayers 871 Graystone Dr. Columbus, GA 31904	4/8/2020 Monetary	Executive Pezold Management	June '20 run off	\$ 1,000.00
Lynda Alford 6919 Marina Cove Ct. Columbus, GA 31904	6/8/2020 Monetary	Retired Retired	June '20 run off	\$ 1,000.00
Claude Scarbrough 6921 Marina Cove Ct Columbus, GA 31904	4/8/2020 Monetary	Business Owner The CMS Foundation Inc	June '20 runoff	\$ 1,000.00
David Smith 4422 Randall Dr. Columbus, GA 31909	4/8/2020 Monetary	Retired Retired	June '20 runoff	\$ 1,500.00
Shane Darrach 2121 Warm Springs Rd Columbus, GA 31904	6/8/2020 Monetary	Cardiologist Southeastern Cardiology	June '20 runoff	\$ 1,000.00
David Erickson 4 Bradley Park Ct #11 Columbus, GA 31904	6/8/2020 Monetary	Real Estate The Erickson Group	June '20 runoff	\$ 1,000.00

* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of Candidate Chairman Treasurer

Jay Hughes
 Signature

6/10/2020
 Date