

**State of Georgia**

**Two Business Days Report of Contributions Received**

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.  
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.

To be used to report contributions (including loans) of \$1,000 or more,  
 IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.  
 Must be reported within two business days of receipt!

Use Earliest of Post  
 Mark or Hand  
 Delivered Date

*Flora*  
 5/28/20

**Identifying Information:**

*Committee to Elect Joanne Cogle-Mayor CogleForColumbus@gmail.com*

Candidate or Committee Name

Office Sought

E-Mail

Filer ID (begins with the letter "C")

*P.O. Box 722 Columbus, GA 31902*

Mailing Address (number and street)

City

State

Zip

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election	Amount
	Received Date Contribution Type*	Occupation & Employer		
<i>Mike Lee 6209 Charing Dr. Columbus, GA 31909</i>	<i>5/27/20</i>	<i>Self employed</i>	<i>June '20 run off</i>	<i>\$1800.00</i>
<i>Jake Evans 12002 N US Hwy 27 Ocala, FL 34482</i>	<i>5/27/20</i>	<i>self employed</i>	<i>June '20 run off</i>	<i>\$1800.00</i>
<i>Amy Spencer 1919 Garrard St. Lot 7 Columbus, GA 31904</i>	<i>5/27/20</i>	<i>unemployed</i>	<i>June '20 run off</i>	<i>\$1000.00</i>
<i>Jack Hughston 6053 Veterans Pkwy Ste 300 Columbus, GA 31909</i>	<i>5/28/20</i>	<i>Developer Hughston</i>	<i>June 20 run off</i>	<i>\$1800.00</i>

\* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of  Candidate  Chairman  Treasurer

*[Signature]*  
 Signature

*5/28/20*  
 Date