

# Campaign Contribution Disclosure Report

## State Ethics Commission

200 Piedmont Avenue S.E. | Suite 1416 West Tower | Atlanta, GA 30334 | 404-463-1988 | [www.ethics.ga.gov](http://www.ethics.ga.gov)

|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Report Type</b><br><small>(Select One)</small><br><br><input type="checkbox"/> Original<br><br><input checked="" type="checkbox"/> Amendment<br><br>Amendment # _____ | <b>2. Filing is being made on behalf of (Select One):</b><br><br><b>Candidate or Public Official</b><br>Office Held or Sought <u>Isaiah Hugley</u><br><small>(Include county, municipality, district, post or judicial seat)</small><br><br><b>Organization or Person Other than Candidate's Campaign Committee</b><br>Committee Name: <u>Isaiah Hugley for Mayor</u> | Use Earlier of Post<br>Mark or Hand-Delivered<br>Date<br><br><div style="color: red; font-size: 1.5em; font-family: cursive;">Hore</div><br><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">10/8/20</div> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### 3. Identifying and Contact Information

- (1) Isaiah Hugley (2) 09/30/2026  
*Full Name of Candidate or Other Than Candidate Campaign Committee Name* *Today's Date*
- (3) P.O. Box 6177 Columbus, GA 31917-6177  
*Mailing Address* *City* *State* *Zip Code*
- (4) 706-326-7624 and/ or IHugley7038@Gmail.Com  
*Primary Contact Phone Number* *E-Mail*
- (5) If a Candidate or Public Official is there a campaign committee (one or more persons) to make campaign transactions, keep financial records of the campaign or file the reports? ☒ Yes ☐ No
- (6) If yes, is the committee registered with the Commission? ☒ Yes ☐ No  
C.Randolph/T.Tomlinson Fernando C. Verdree
- (7) If yes, complete the following: \_\_\_\_\_  
*Name of Committee Chairperson* *Name of Committee Treasurer*

### 4. Period for which you are Reporting

**You Must Check Only One Box**

| Supplemental Reporting                                                                                                                                                                                                                                                                                                                                                                 | Filing Schedule                                                                                                                                                                                                              | Run-Offs<br><small>(Report required only if you are in a Run-Off Election)</small>                                                                                                                                                                                                                         | Special Election                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> January 31, _____ (year)<br><input type="checkbox"/> April 30, _____ (year)<br><input type="checkbox"/> July 31, _____ (year)<br><input type="checkbox"/> October 20, _____ (year)<br><br><small>*Supplemental reports are required of candidates who have unsuccessfully campaigned for office or have resigned from office. See O.C.G.A. § 21-5-34i</small> | <input checked="" type="checkbox"/> January 31, <u>2026</u> (year)<br><input type="checkbox"/> April 30, _____ (year)<br><input type="checkbox"/> July 31, _____ (year)<br><input type="checkbox"/> October 20, _____ (year) | <input type="checkbox"/> 6 days before Primary Run-off _____ (year)<br><input type="checkbox"/> 6 days before General Run-off, _____ (year)<br><input type="checkbox"/> 6 days before Special Primary Run-off _____ (year)<br><input type="checkbox"/> 6 days before Special General Run-off, _____ (year) | <input type="checkbox"/> 15 days before Special Primary, _____ (year)<br><input type="checkbox"/> 15 days before Special General, _____ (year)<br><input type="checkbox"/> Dec. 31, _____ (year) |

State of Georgia County of Muscogee

Isaiah Hugley being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on September 30, 2026

[Signature]  
 Signature of Notary Public

Oct. 8, 2028  
 Commission Expiration

[Signature]  
 a. Signature of Candidate  
 b. Organization/Chairperson/Treasurer

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Summary Report**

**CONTRIBUTIONS RECEIVED**

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|
| 1  | <input type="checkbox"/> I have no contributions to report.<br><input checked="" type="checkbox"/> I have the following contributions, including Common Source, to report:                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>In-Kind<br/>Estimated Value</b> | <b>Cash Amount</b> |
| 2  | A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or<br>B. If this is the first report of this Election Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous election cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or<br>C. If this filing is the second or subsequent filing of this Election Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns. | 2,500.00                           | 87,187.00          |
| 3  | Total amount of all itemized contributions received in this reporting period which is listed on the "Itemized Contributions" page.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 850.00                             | 39,450.00          |
| 3a | All loans received this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    | 0.00               |
| 3b | Interest earned on campaign account this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 0.00               |
| 3c | Total amount of investments sold this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    | 0.00               |
| 3d | Total amount of cash dividends and interest paid out this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | 0.00               |
| 4  | Total amount of all separate contributions of \$100 or less received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page.                                                                                                                                                                                                                                                                                                                                                                 |                                    | 1,335.00           |
| 5  | Total contributions reported this period.<br>(Line 3 + 3a + 3b + 3c + 3d + 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 850.00                             | 40,785.00          |
| 6  | Total contributions to date. Total to be carried forward to next report of this election cycle*.<br>(Line 2 + 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3,350.00                           | 127,972.00         |

**EXPENDITURES MADE**

|    |                                                                                                                                                                                                              |          |           |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| 7  | <input type="checkbox"/> I have no expenditures to report.<br><input checked="" type="checkbox"/> I have the following expenditures to report:                                                               |          |           |
| 8  | Total expenditures made and reported prior to this reporting period. If this is the<br>A. First report of this Election Cycle*, ENTER 0.<br>B. Second or subsequent filing ENTER Line 12 of previous report. | 2,500.00 | 35,093.97 |
| 9  | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.                                                                                | 850.00   | 1,354.90  |
| 10 | Total amount of all separate expenditures of \$100.00 or less that were made in this reporting period and not listed on the "Itemized Expenditures" page                                                     | 0.00     | 0.00      |
| 11 | Total expenditures reported this period.<br>(Line 9 + 10)                                                                                                                                                    | 850.00   | 1,354.90  |
| 12 | Total expenditures to date. Total to be carried forward to next report of this election cycle*.<br>(Line 8 + 11)                                                                                             | 3,350.00 | 36,448.87 |

**INVESTMENTS**

|    |                                                                            |  |      |
|----|----------------------------------------------------------------------------|--|------|
| 13 | Total value of investments held at the beginning of this reporting period. |  | 0.00 |
| 14 | Total value of investments held at the end of this reporting period.       |  | 0.00 |

**TOTAL NET BALANCE ON HAND**

|    |                                            |      |           |
|----|--------------------------------------------|------|-----------|
| 15 | Net balance on hand.<br>(Line 6 - 12 + 14) | 0.00 | 91,523.13 |
|----|--------------------------------------------|------|-----------|

\* O.C.G.A. 21-5-3(10): Election cycle means the period from the day following the date of an election or appointment of a person to elective public office through and of the next such election of a person to the same public office and shall be construed and applied separately for each elective office including the date.

**ISAIAH HUGLEY FOR MAYOR**

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Outstanding Indebtness**

| Election Cycle*: <u>GENERAL</u> Election Year: <u>2026</u> |                                                                                        | <u>Amount</u> |
|------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------|
| 1                                                          | Outstanding indebtedness at the beginning of this reporting period.                    | 10,000.00     |
| 2                                                          | Loans received this reporting period.                                                  |               |
| 3                                                          | Deferred payment of expenses this reporting period                                     |               |
| 4                                                          | Payments made on loans this reporting period.                                          |               |
| 5                                                          | Credits received on loans this reporting period                                        |               |
| 6                                                          | Payments this reporting period on previously deferred expenses.                        |               |
| 7                                                          | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | 10,000.00     |
| Election Cycle*: _____ Election Year: _____                |                                                                                        | <u>Amount</u> |
| 1                                                          | Outstanding indebtedness at the beginning of this reporting period.                    |               |
| 2                                                          | Loans received this reporting period.                                                  |               |
| 3                                                          | Deferred payment of expenses this reporting period                                     |               |
| 4                                                          | Payments made on loans this reporting period.                                          |               |
| 5                                                          | Credits received on loans this reporting period                                        |               |
| 6                                                          | Payments this reporting period on previously deferred expenses.                        |               |
| 7                                                          | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) |               |
| Election Cycle*: _____ Election Year: _____                |                                                                                        | <u>Amount</u> |
| 1                                                          | Outstanding indebtedness at the beginning of this reporting period.                    |               |
| 2                                                          | Loans received this reporting period.                                                  |               |
| 3                                                          | Deferred payment of expenses this reporting period                                     |               |
| 4                                                          | Payments made on loans this reporting period.                                          |               |
| 5                                                          | Credits received on loans this reporting period                                        |               |
| 6                                                          | Payments this reporting period on previously deferred expenses.                        |               |
| 7                                                          | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) |               |

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Other Than Candidate Committee Name

# State of Georgia

## Campaign Contribution Disclosure Report

### Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total more than \$100.00.

Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any) | Contributor                                      |                                                    | Election<br>Cycle**                                                                                                                                                                                                                                                                                                                                     | Cash<br>Amount | In-Kind<br>Contributions |
|----------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|
|                                                                                  | Received Date<br>Contribution Type*              | Occupation &<br>Employer                           |                                                                                                                                                                                                                                                                                                                                                         |                | Estimated Value          |
|                                                                                  |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                | Description              |
| First Name or Business Name<br><b>CHERYL</b>                                     | Date<br>1/12/2026                                | Occupation<br><b>BUSINESS<br/>OWNER</b>            | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.      | Est. Value               |
| Last Name<br><b>DAVIS</b>                                                        |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| Address<br><b>5185 KENDAL CT</b>                                                 |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| Address2                                                                         |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| City<br><b>COLUMBUS</b>                                                          | <input checked="" type="checkbox"/> Monetary     | Employer<br><i>Davis<br/>Broadcasting<br/>INC.</i> | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        |                | Description              |
| State<br><b>GZ</b>                                                               | <input type="checkbox"/> In-Kind                 |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| Zip<br><b>31907</b>                                                              | <input type="checkbox"/> Common Source           |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| Aff. Comm.                                                                       | <input type="checkbox"/> Credit Received on Loan |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| First Name or Business Name<br><b>J. PHILIP</b>                                  | Date<br>1/9/2026                                 | Occupation<br><b>BUSINESS<br/>OWNER</b>            | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.      | Est. Value               |
| Last Name<br><b>THAYER, JR.</b>                                                  |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| Address<br><b>7053 WINTHROP CT</b>                                               |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| Address2                                                                         |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| City<br><b>COLUMBUS</b>                                                          | <input checked="" type="checkbox"/> Monetary     | Employer<br><i>JP Thayer<br/>Company Inc</i>       | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        |                | Description              |
| State<br><b>GA</b>                                                               | <input type="checkbox"/> In-Kind                 |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| Zip<br><b>31904</b>                                                              | <input type="checkbox"/> Common Source           |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| Aff. Comm.                                                                       | <input type="checkbox"/> Credit Received on Loan |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| First Name or Business Name<br><b>HERMAN</b>                                     | Date<br>1/13/2026                                | Occupation<br><i>Retired</i>                       | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.      | Est. Value               |
| Last Name<br><b>PORTER</b>                                                       |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| Address<br><b>2822 LEE ST</b>                                                    |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| Address2                                                                         |                                                  |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| City<br><b>COLUMBUS</b>                                                          | <input checked="" type="checkbox"/> Monetary     | Employer                                           | <input type="checkbox"/> Run-Off Special Primary                                                                                                                                                                                                                                                                                                        |                | Description              |
| State<br><b>GA</b>                                                               | <input type="checkbox"/> In-Kind                 |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| Zip<br><b>31903</b>                                                              | <input type="checkbox"/> Common Source           |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |
| Aff. Comm.                                                                       | <input type="checkbox"/> Credit Received on Loan |                                                    |                                                                                                                                                                                                                                                                                                                                                         |                |                          |

Itemized Contributions Page Total \$ 4,250

\$

|                                                     |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
|-----------------------------------------------------|--|--------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
| First Name or Business Name<br><b>CLEO</b>          |  | Date<br><b>1/13/2026</b>                         | Occupation<br><b>RETIRED</b>                     | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>200</b> | Est. Value  |
| Last Name<br><b>GRISWOULD</b>                       |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>1011 GRAMMERCY DR</b>                 |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                            |  | <input type="checkbox"/> Monetary                | Employer                                         |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City<br><b>MIDLAND</b>                              |  | <input type="checkbox"/> In-Kind                 |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br><b>GA</b>                                  |  | <input type="checkbox"/> Common Source           |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Zip<br><b>31820</b>                                 |  | <input type="checkbox"/> Credit Received on Loan |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                          |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>OLISIE</b>        |  | Date<br><b>1/13/2036</b>                         | Occupation<br><b>RETIRED</b>                     | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>200</b> | Est. Value  |
| Last Name<br><b>HULING</b>                          |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>7987 BIG CREEK CT</b>                 |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                            |  | <input checked="" type="checkbox"/> Monetary     | Employer                                         |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City<br><b>COLUMBUS</b>                             |  | <input type="checkbox"/> In-Kind                 |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br><b>GA</b>                                  |  | <input type="checkbox"/> Common Source           |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Zip<br><b>31904</b>                                 |  | <input type="checkbox"/> Credit Received on Loan |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                          |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>MARCUS</b>        |  | Date<br><b>1/13/2026</b>                         | Occupation<br><b>CLERGY</b>                      | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>200</b> | Est. Value  |
| Last Name<br><b>GIBSON</b>                          |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>PO BOX 8023</b>                       |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                            |  | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Shady Grove<br/>MB Church</b>     |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City<br><b>COLUMBUS</b>                             |  | <input type="checkbox"/> In-Kind                 |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br><b>GA</b>                                  |  | <input type="checkbox"/> Common Source           |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Zip<br><b>31908</b>                                 |  | <input type="checkbox"/> Credit Received on Loan |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                          |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>JODY</b>          |  | Date<br><b>1/13/2026</b>                         | Occupation<br><b>BUSINESS OWNER</b>              | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b> | Est. Value  |
| Last Name<br><b>HILL</b>                            |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>401 FORD DRIVE</b>                    |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                            |  | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>F&amp;W<br/>Control<br/>Tower</b> |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City<br><b>COLUMBUS</b>                             |  | <input type="checkbox"/> In-Kind                 |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br><b>GA</b>                                  |  | <input type="checkbox"/> Common Source           |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Zip<br><b>31907</b>                                 |  | <input type="checkbox"/> Credit Received on Loan |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                          |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Itemized Contributions Page Total \$ <b>1100.00</b> |  |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                         |                         | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                      |                                                  |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>CRAIG</b>          | Date<br><b>1/19/2026</b>                         | Occupation<br><b>ATTORNEY</b>                       | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name<br><b>BURGESS</b>                          |                                                  |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>3337 HILTON WOODS DR</b>               |                                                  |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             | <input checked="" type="checkbox"/> Monetary     | Employer<br><i>Morehouse College</i>                |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                              | <input type="checkbox"/> In-Kind                 |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                   | Zip<br><b>31906</b>                              | <input type="checkbox"/> Common Source              |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           | <input type="checkbox"/> Credit Received on Loan |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>SHERLETHA</b>      | Date<br><b>1/19/2026</b>                         | Occupation<br><b>EXECUTIVE DIRECTOR</b>             | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>  | Est. Value  |
| Last Name<br><b>CUTTS</b>                            |                                                  |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>3 PENHURST CT</b>                      |                                                  |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             | <input checked="" type="checkbox"/> Monetary     | Employer<br><i>Columbus Consolidated Government</i> |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                              | <input type="checkbox"/> In-Kind                 |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                   | Zip<br><b>31906</b>                              | <input type="checkbox"/> Common Source              |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           | <input type="checkbox"/> Credit Received on Loan |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>PETER</b>          | Date<br><b>1/20/2026</b>                         | Occupation<br><b>RETIRED</b>                        | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>  | Est. Value  |
| Last Name<br><b>BOWDEN</b>                           |                                                  |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>1330 MUNROE AVE</b>                    |                                                  |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             | <input checked="" type="checkbox"/> Monetary     | Employer                                            |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                              | <input type="checkbox"/> In-Kind                 |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                   | Zip<br><b>31906</b>                              | <input type="checkbox"/> Common Source              |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           | <input type="checkbox"/> Credit Received on Loan |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>OLIVER</b>         | Date<br><b>1/21/2026</b>                         | Occupation<br><b>RETIRED</b>                        | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>  | Est. Value  |
| Last Name<br><b>DAVIS</b>                            |                                                  |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>245 PINEHAVEN ST</b>                   |                                                  |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                             | <input checked="" type="checkbox"/> Monetary     | Employer                                            |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>SEALE</b>                                 | <input type="checkbox"/> In-Kind                 |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>AL</b>                                   | Zip<br><b>36875</b>                              | <input type="checkbox"/> Common Source              |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                           | <input type="checkbox"/> Credit Received on Loan |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>2,500.00</b> |                                                  |                                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                               |                     |                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
|-----------------------------------------------|---------------------|--------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
| First Name or Business Name<br><b>DAVID</b>   |                     | Date<br><b>1/21/2026</b>                         | Occupation<br><b>CLERGY</b>                                            | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b> | Est. Value  |
| Last Name<br><b>STALLION</b>                  |                     |                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>5565 WESTWOOD DR</b>            |                     |                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                      |                     | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Mt. Pilgrim MB Church</b>                               |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City<br><b>COLUMBUS</b>                       |                     | <input type="checkbox"/> In-Kind                 |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br><b>GA</b>                            | Zip<br><b>31907</b> | <input type="checkbox"/> Common Source           |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                    |                     | <input type="checkbox"/> Credit Received on Loan |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>RICHARD</b> |                     | Date<br><b>1/22/2026</b>                         | Occupation<br><b>RETIRED</b>                                           | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>200</b> | Est. Value  |
| Last Name<br><b>MAHONE</b>                    |                     |                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>8080 CHAPEL LAKE DR</b>         |                     |                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                      |                     | <input checked="" type="checkbox"/> Monetary     | Employer                                                               |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City<br><b>MIDLAND</b>                        |                     | <input type="checkbox"/> In-Kind                 |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br><b>GA</b>                            | Zip<br><b>31820</b> | <input type="checkbox"/> Common Source           |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                    |                     | <input type="checkbox"/> Credit Received on Loan |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>LEE</b>     |                     | Date<br><b>1/22/2026</b>                         | Occupation<br><b>BUSINESS OWNER</b>                                    | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>150</b> | Est. Value  |
| Last Name<br><b>PITTS</b>                     |                     |                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>8765 AZALEA CT</b>              |                     |                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2<br><b>UNIT 103</b>                   |                     | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Self Employed Lee Pitts Live on Fox 4 MyTV &amp; CW</b> |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City<br><b>POMPANO BEACH</b>                  |                     | <input type="checkbox"/> In-Kind                 |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br><b>FL</b>                            | Zip                 | <input type="checkbox"/> Common Source           |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                    |                     | <input type="checkbox"/> Credit Received on Loan |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>KENT</b>    |                     | Date<br><b>1/22/2026</b>                         | Occupation<br><b>RETIRED</b>                                           | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>200</b> | Est. Value  |
| Last Name<br><b>CHRISTOPHER</b>               |                     |                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>6490 WOODBRIAR LN</b>           |                     |                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                      |                     | <input checked="" type="checkbox"/> Monetary     | Employer                                                               |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City<br><b>MIDLAND</b>                        |                     | <input type="checkbox"/> In-Kind                 |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br><b>GA</b>                            | Zip<br><b>31820</b> | <input type="checkbox"/> Common Source           |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                    |                     | <input type="checkbox"/> Credit Received on Loan |                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Itemized Contributions Page Total             |                     |                                                  |                                                                        |                                                                                                                                                                                                                                                                                                                                                         | <b>\$ 800.00</b>        |             |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ISAIAH HUGLEY FOR MAYOR

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|                                                     |  |                                                                                                                                                                                |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| First Name or Business Name<br><b>JOHN</b>          |  | Date<br><b>1/26/2026</b>                                                                                                                                                       | Occupation<br><b>ATTORNEY</b>  | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>                                                                                                                                                                                                                                                                                                                                 | Est. Value                                                                                                                                                                                                                                                                                                                                              |
| Last Name<br><b>SHEFTALL</b>                        |  | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan |                                |                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary |
| Address<br><b>2039 13TH ST</b>                      |  |                                                                                                                                                                                |                                | Employer<br><b>Hall Booth Law Firm</b>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |
| Address2                                            |  | City<br><b>COLUMBUS</b>                                                                                                                                                        |                                | State<br><b>GA</b>                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                         | Zip<br><b>31906</b>                                                                                                                                                                                                                                                                                                                                     |
| Aff. Comm.                                          |  | Description                                                                                                                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |
| First Name or Business Name<br><b>PETE</b>          |  | Date<br><b>1/26/2026</b>                                                                                                                                                       | Occupation<br><b>RETIRED</b>   | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b>                                                                                                                                                                                                                                                                                                                                 | Est. Value                                                                                                                                                                                                                                                                                                                                              |
| Last Name<br><b>PEASE</b>                           |  | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan |                                |                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary |
| Address<br><b>816 OVERLOOK DR</b>                   |  |                                                                                                                                                                                |                                | Employer                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |
| Address2                                            |  | City<br><b>COLUMBUS</b>                                                                                                                                                        |                                | State<br><b>GA</b>                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                         | Zip<br><b>31906</b>                                                                                                                                                                                                                                                                                                                                     |
| Aff. Comm.                                          |  | Description                                                                                                                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |
| First Name or Business Name<br><b>JORDAN</b>        |  | Date<br><b>1/26/2026</b>                                                                                                                                                       | Occupation<br><b>RETIRED</b>   | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b>                                                                                                                                                                                                                                                                                                                                | Est. Value                                                                                                                                                                                                                                                                                                                                              |
| Last Name<br><b>THORNTON</b>                        |  | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan |                                |                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary |
| Address<br><b>100 SPRING HARBOR DR</b>              |  |                                                                                                                                                                                |                                | Employer                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |
| Address2<br><b>#659</b>                             |  | City<br><b>COLUMBUS</b>                                                                                                                                                        |                                | State<br><b>GA</b>                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                         | Zip<br><b>31904</b>                                                                                                                                                                                                                                                                                                                                     |
| Aff. Comm.                                          |  | Description                                                                                                                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |
| First Name or Business Name<br><b>OTIS</b>          |  | Date<br><b>1/26/2026</b>                                                                                                                                                       | Occupation<br><b>PHYSICIAN</b> | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>3300</b>                                                                                                                                                                                                                                                                                                                                | Est. Value                                                                                                                                                                                                                                                                                                                                              |
| Last Name<br><b>TILLMAN, JR.</b>                    |  | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan |                                |                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary |
| Address<br><b>1450 MILLINGTON RD</b>                |  |                                                                                                                                                                                |                                | Employer<br><b>Internal Medicine Associates of Columbus, GA</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |
| Address2                                            |  | City<br><b>COLUMBUS</b>                                                                                                                                                        |                                | State<br><b>GA</b>                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                         | Zip<br><b>31904</b>                                                                                                                                                                                                                                                                                                                                     |
| Aff. Comm.                                          |  | Description                                                                                                                                                                    |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |
| Itemized Contributions Page Total \$ <b>5050.00</b> |  |                                                                                                                                                                                |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         | \$                                                                                                                                                                                                                                                                                                                                                      |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                     |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|-----------------------------------------------------|--|--------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>TERESA</b>        |  | Date<br><b>1/26/2026</b>                         | Occupation<br><b>ATTORNEY</b>          | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name<br><b>TOMLINSON</b>                       |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>828 OVERLOOK DR</b>                   |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |  | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Hall Booth Law Firm</b> |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                             |  | <input type="checkbox"/> In-Kind                 |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                  |  | <input type="checkbox"/> Common Source           |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Zip<br><b>31904</b>                                 |  | <input type="checkbox"/> Credit Received on Loan |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>TRIP</b>          |  | Date<br><b>1/26/2026</b>                         | Occupation<br><b>RETIRED</b>           | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>3300</b> | Est. Value  |
| Last Name<br><b>TOMLINSON</b>                       |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>828 OVERLOOK DR</b>                   |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |  | <input checked="" type="checkbox"/> Monetary     | Employer                               |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                             |  | <input type="checkbox"/> In-Kind                 |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                  |  | <input type="checkbox"/> Common Source           |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Zip<br><b>31904</b>                                 |  | <input type="checkbox"/> Credit Received on Loan |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>TERESA</b>        |  | Date<br><b>1/27/2026</b>                         | Occupation<br><b>ATTORNEY</b>          | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name<br><b>TOMLINSON</b>                       |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>828 OVERLOOK DR</b>                   |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2<br><b>#659</b>                             |  | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Hall Booth Law Firm</b> |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                             |  | <input type="checkbox"/> In-Kind                 |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                  |  | <input type="checkbox"/> Common Source           |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Zip<br><b>31904</b>                                 |  | <input type="checkbox"/> Credit Received on Loan |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>PATRICIA</b>      |  | Date<br><b>1/27/2026</b>                         | Occupation<br><b>RETIRED</b>           | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>  | Est. Value  |
| Last Name<br><b>GRANT</b>                           |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>3422 MARIOTT DR</b>                   |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |  | <input checked="" type="checkbox"/> Monetary     | Employer                               |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                             |  | <input type="checkbox"/> In-Kind                 |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                  |  | <input type="checkbox"/> Common Source           |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Zip<br><b>31906</b>                                 |  | <input type="checkbox"/> Credit Received on Loan |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>5800.00</b> |  |                                                  |                                        |                                                                                                                                                                                                                                                                                                                                                         |                          | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ISIAH HUGLEY FOR MAYOR

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|                                                 |                     |                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
|-------------------------------------------------|---------------------|--------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|
| First Name or Business Name<br><b>CAROLYN</b>   |                     | Date<br><b>1/27/2026</b>                         | Occupation<br><b>INSURANCE AGENT</b> | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>  | Est. Value |
| Last Name<br><b>HUGLEY</b>                      |                     |                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Address<br><b>PO BOX 6243</b>                   |                     |                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Address2                                        |                     | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Self</b>              |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| City<br><b>COLUMBUS</b>                         |                     | <input type="checkbox"/> In-Kind                 | <b>Carolyn Hugley</b>                |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| State<br><b>GA</b>                              | Zip<br><b>31917</b> | <input type="checkbox"/> Common Source           | <b>State Farm Insurance</b>          |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Aff. Comm.                                      |                     | <input type="checkbox"/> Credit Received on Loan |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| First Name or Business Name<br><b>TWILA</b>     |                     | Date<br><b>1/27/2026</b>                         | Occupation<br><b>RETIRED</b>         | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b>  | Est. Value |
| Last Name<br><b>KIRKLAND</b>                    |                     |                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Address<br><b>185 KIRKLAND RD</b>               |                     |                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Address2                                        |                     | <input checked="" type="checkbox"/> Monetary     | Employer                             |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| City<br><b>SEALE</b>                            |                     | <input type="checkbox"/> In-Kind                 |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| State<br><b>AL</b>                              | Zip<br><b>36875</b> | <input type="checkbox"/> Common Source           |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Aff. Comm.                                      |                     | <input type="checkbox"/> Credit Received on Loan |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| First Name or Business Name<br><b>STEPHANIE</b> |                     | Date<br><b>1/27/2026</b>                         | Occupation<br><b>RETIRED</b>         | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1650</b> | Est. Value |
| Last Name<br><b>MILLER</b>                      |                     |                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Address<br><b>7174 BRIDGEMILL DR</b>            |                     |                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Address2                                        |                     | <input checked="" type="checkbox"/> Monetary     | Employer                             |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| City<br><b>COLUMBUS</b>                         |                     | <input type="checkbox"/> In-Kind                 |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| State<br><b>GA</b>                              | Zip<br><b>31904</b> | <input type="checkbox"/> Common Source           |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Aff. Comm.                                      |                     | <input type="checkbox"/> Credit Received on Loan |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| First Name or Business Name<br><b>TYLER</b>     |                     | Date<br><b>1/27/2026</b>                         | Occupation<br><b>BUSINESS OWNER</b>  | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>350</b>  | Est. Value |
| Last Name<br><b>TOWNSEND</b>                    |                     |                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Address<br><b>4767 TIMARRON CT</b>              |                     |                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Address2                                        |                     | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Self</b>              |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| City<br><b>COLUMBUS</b>                         |                     | <input type="checkbox"/> In-Kind                 | <b>Townsend</b>                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| State<br><b>GA</b>                              | Zip<br><b>31909</b> | <input type="checkbox"/> Common Source           | <b>Wealth Management</b>             |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Aff. Comm.                                      |                     | <input type="checkbox"/> Credit Received on Loan |                                      |                                                                                                                                                                                                                                                                                                                                                         |                          |            |
| Itemized Contributions Page Total               |                     |                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                         | <b>2750.00</b>           | \$         |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ISAIAH HUGLEY FOR MAYOR

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|                                                     |                     |                                                  |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
|-----------------------------------------------------|---------------------|--------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|
| First Name or Business Name<br><b>CHAM</b>          |                     | Date<br><b>1/27/2026</b>                         | Occupation<br><b>Physician</b>                                                         | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b> | Est. Value  |
| Last Name<br><b>BAKER</b>                           |                     |                                                  |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>806 OVERLOOK DR</b>                   |                     |                                                  |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                            |                     | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Hughston Clinic</b>                                                     |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City<br><b>COLUMBUS</b>                             |                     | <input type="checkbox"/> In-Kind                 |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br><b>GA</b>                                  | Zip<br><b>31906</b> | <input type="checkbox"/> Common Source           |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                          |                     | <input type="checkbox"/> Credit Received on Loan |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>EMOLOU</b>        |                     | Date<br><b>1/27/2026</b>                         | Occupation<br><b>RETIRED</b>                                                           | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b> | Est. Value  |
| Last Name<br><b>PIKE</b>                            |                     |                                                  |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>1506 BRAWLEY CIR NE</b>               |                     |                                                  |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                            |                     | <input checked="" type="checkbox"/> Monetary     | Employer                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City<br><b>ATLANTA</b>                              |                     | <input type="checkbox"/> In-Kind                 |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br><b>GA</b>                                  | Zip<br><b>30319</b> | <input type="checkbox"/> Common Source           |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                          |                     | <input type="checkbox"/> Credit Received on Loan |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>CAROLYN</b>       |                     | Date<br><b>1/28/2026</b>                         | Occupation<br><b>INSURANCE AGENT</b>                                                   | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b> | Est. Value  |
| Last Name<br><b>HUGLEY</b>                          |                     |                                                  |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>PO BOX 6243</b>                       |                     |                                                  |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                            |                     | <input checked="" type="checkbox"/> Monetary     | Employer <b>Self</b><br><b>Carolyn Hugley</b><br><b>State Farm</b><br><b>Insurance</b> |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City<br><b>COLUMBUS</b>                             |                     | <input type="checkbox"/> In-Kind                 |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br><b>GA</b>                                  | Zip<br><b>31917</b> | <input type="checkbox"/> Common Source           |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                          |                     | <input type="checkbox"/> Credit Received on Loan |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| First Name or Business Name<br><b>HERMAN</b>        |                     | Date<br><b>1/28/2026</b>                         | Occupation<br><b>Retired Military</b>                                                  | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b> | Est. Value  |
| Last Name<br><b>PORTER</b>                          |                     |                                                  |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address<br><b>2822 LEE ST</b>                       |                     |                                                  |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Address2                                            |                     | <input checked="" type="checkbox"/> Monetary     | Employer                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                         | Description |
| City<br><b>COLUMBUS</b>                             |                     | <input type="checkbox"/> In-Kind                 |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| State<br><b>GA</b>                                  | Zip<br><b>31903</b> | <input type="checkbox"/> Common Source           |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Aff. Comm.                                          |                     | <input type="checkbox"/> Credit Received on Loan |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         |             |
| Itemized Contributions Page Total \$ <b>1250.00</b> |                     |                                                  |                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                         | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                               |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|---------------------------------------------------------------|---------------------|--------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>SS WAVERLY LLC DBA</b>      |                     | Date<br><b>1/27/2026</b>                         | Occupation<br><b>BUSINESS OWNER</b>       | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>200</b>  | Est. Value  |
| Last Name<br><b>RACERS FOODMART</b>                           |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>PO BOX 126</b>                                  |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                      |                     | <input checked="" type="checkbox"/> Monetary     | Employer<br><i>SS Waverly LLC</i>         |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>WAVERLY HALL</b>                                   |                     | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                            | Zip<br><b>31831</b> | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                    |                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>FALCON AQUACULTURE, INC</b> |                     | Date<br><b>1/27/2026</b>                         | Occupation<br><b>BUSINESS OWNER</b>       | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name                                                     |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>7500 HEARNMONT CT, LOT 9</b>                    |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                      |                     | <input checked="" type="checkbox"/> Monetary     | Employer<br><i>Falcon Aquaculture Inc</i> |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                                       |                     | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                            | Zip<br><b>31904</b> | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                    |                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>ANNIE</b>                   |                     | Date<br><b>1/28/2026</b>                         | Occupation<br><b>RETIRED</b>              | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b>  | Est. Value  |
| Last Name<br><b>KIRKLAND</b>                                  |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>185 KIRKLAND RD</b>                             |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                      |                     | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>SEALE</b>                                          |                     | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>AL</b>                                            | Zip<br><b>36875</b> | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                    |                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>CYNTHIA</b>                 |                     | Date<br><b>1/28/2026</b>                         | Occupation<br><b>MINISTRY</b>             | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b>  | Est. Value  |
| Last Name<br><b>GARRARD</b>                                   |                     |                                                  | <i>Retired</i>                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>PO BOX 39</b>                                   |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                      |                     | <input checked="" type="checkbox"/> Monetary     | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>MIDLAND</b>                                        |                     | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                            | Zip<br><b>31820</b> | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                    |                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$                          |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         | <b>1700.00</b>           | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ISAIAH HUGLEY FOR MAYOR

Public Officer/Candidate/Other Than Candidate Committee Name

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|                                                           |                     |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|-----------------------------------------------------------|---------------------|--------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>SS COLUMBUS LLC DBA</b> |                     | Date<br><b>1/27/2026</b>                         | Occupation<br><b>SMALL BUSINESS</b> | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>200</b>  | Est. Value  |
| Last Name<br><b>ACERS GRILL</b>                           |                     |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>7500 HEARNMONT CT, LOT 9</b>                |                     |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                  |                     | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>SS Columbus LLC</b>  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                                   |                     | <input type="checkbox"/> In-Kind                 |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                        | Zip<br><b>31904</b> | <input type="checkbox"/> Common Source           |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                |                     | <input type="checkbox"/> Credit Received on Loan |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>MARY</b>                |                     | Date<br><b>1/25/2026</b>                         | Occupation<br><b>RETIRED</b>        | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name<br><b>BUDGE</b>                                 |                     |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>1505 ELMWOOD DR</b>                         |                     |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                  |                     | <input checked="" type="checkbox"/> Monetary     | Employer                            |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                                   |                     | <input type="checkbox"/> In-Kind                 |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                        | Zip<br><b>31906</b> | <input type="checkbox"/> Common Source           |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                |                     | <input type="checkbox"/> Credit Received on Loan |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>VIRGINIA</b>            |                     | Date<br><b>1/29/2026</b>                         | Occupation<br><b>RETIRED</b>        | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name<br><b>PEEBLES</b>                               |                     |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>1417 STARK AVE</b>                          |                     |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                  |                     | <input checked="" type="checkbox"/> Monetary     | Employer                            |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                                   |                     | <input type="checkbox"/> In-Kind                 |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                        | Zip<br><b>31906</b> | <input type="checkbox"/> Common Source           |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                |                     | <input type="checkbox"/> Credit Received on Loan |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>HOWARD</b>              |                     | Date<br><b>1/16/2026</b>                         | Occupation<br><b>RETIRED</b>        | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b>  | Est. Value  |
| Last Name<br><b>DAVIS</b>                                 |                     |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>271E CASTLEWOOD DR</b>                      |                     |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                  |                     | <input checked="" type="checkbox"/> Monetary     | Employer                            |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>SEALE</b>                                      |                     | <input type="checkbox"/> In-Kind                 |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>AL</b>                                        | Zip<br><b>36706</b> | <input type="checkbox"/> Common Source           |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                |                     | <input type="checkbox"/> Credit Received on Loan |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>2450.00</b>       |                     |                                                  |                                     |                                                                                                                                                                                                                                                                                                                                                         |                          | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                            |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>GREYSTONE PROPERTIES</b> | Date<br><b>1/20/2026</b>                         | Occupation<br><b>SMALL BUSINESS</b>         | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name                                                  |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>7206 SCHOMBURG RD</b>                        |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                   | <input checked="" type="checkbox"/> Monetary     | Employer<br><i>Greystone Properties</i>     |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                                    | <input type="checkbox"/> In-Kind                 |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                         | <input type="checkbox"/> Common Source           |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Zip<br><b>31909</b>                                        | <input type="checkbox"/> Credit Received on Loan |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                 |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>ANTHONY</b>              | Date<br><b>1/26/2026</b>                         | Occupation<br><b>RETIRED</b>                | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>200</b>  | Est. Value  |
| Last Name<br><b>GREENLEAF</b>                              |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>5753 MISTYVIEW DR</b>                        |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                   | <input checked="" type="checkbox"/> Monetary     | Employer                                    |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>REX</b>                                         | <input type="checkbox"/> In-Kind                 |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                         | <input type="checkbox"/> Common Source           |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Zip<br><b>30273</b>                                        | <input type="checkbox"/> Credit Received on Loan |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                 |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>ROBERT L.</b>            | Date<br><b>1/27/2026</b>                         | Occupation<br><b>RETIRED</b>                | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>3300</b> | Est. Value  |
| Last Name<br><b>WRIGHT, JR.</b>                            |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>7555 RIVERCREST DR</b>                       |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                   | <input checked="" type="checkbox"/> Monetary     | Employer                                    |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                                    | <input type="checkbox"/> In-Kind                 |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                         | <input type="checkbox"/> Common Source           |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Zip<br><b>31904</b>                                        | <input type="checkbox"/> Credit Received on Loan |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                 |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>MARQUETTE</b>            | Date<br><b>1/29/2026</b>                         | Occupation<br><b>BUSINESS OWNER</b>         | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>  | Est. Value  |
| Last Name<br><b>MCKNIGHT</b>                               |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>214-A 10TH ST</b>                            |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                                   | <input checked="" type="checkbox"/> Monetary     | Employer<br><i>Media Marketing and More</i> |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                                    | <input type="checkbox"/> In-Kind                 |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                         | <input type="checkbox"/> Common Source           |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Zip<br><b>31901</b>                                        | <input type="checkbox"/> Credit Received on Loan |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                                 |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>5000.00</b>        |                                                  |                                             |                                                                                                                                                                                                                                                                                                                                                         |                          |             |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                     |                    |                                                  |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|-----------------------------------------------------|--------------------|--------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>CHRIS</b>         |                    | Date<br><b>1/29/2026</b>                         | Occupation<br><b>BUSINESS OWNER</b>                                | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1500</b> | Est. Value  |
| Last Name<br><b>WOODRUFF</b>                        |                    |                                                  |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>6053 ROUND HILL CT</b>                |                    |                                                  |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |                    | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Woodruff Brokerage Company and Cotton Companies</b> |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                             | State<br><b>GA</b> | Zip<br><b>31904</b>                              |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |                    | <input type="checkbox"/> In-Kind                 |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|                                                     |                    | <input type="checkbox"/> Common Source           |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|                                                     |                    | <input type="checkbox"/> Credit Received on Loan |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>CAROLYN</b>       |                    | Date<br><b>1/26/2026</b>                         | Occupation<br><b>RETIRED</b>                                       | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>300</b>  | Est. Value  |
| Last Name<br><b>RANDOLPH</b>                        |                    |                                                  |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>7309 WESTPORT LOOP</b>                |                    |                                                  |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |                    | <input checked="" type="checkbox"/> Monetary     | Employer                                                           |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>MIDLAND</b>                              | State<br><b>GA</b> | Zip<br><b>31820</b>                              |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |                    | <input type="checkbox"/> In-Kind                 |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|                                                     |                    | <input type="checkbox"/> Common Source           |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|                                                     |                    | <input type="checkbox"/> Credit Received on Loan |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>KEVAL</b>         |                    | Date<br><b>1/30/2026</b>                         | Occupation<br><b>BUSINESS OWNER</b>                                | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>250</b>  | Est. Value  |
| Last Name<br><b>PATEL</b>                           |                    |                                                  |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>7716 RIVERCREST DR</b>                |                    |                                                  |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |                    | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Government Relations Advisor</b>                    |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                             | State<br><b>GA</b> | Zip<br><b>31904</b>                              | <b>Kilpatrick Townsend and Stockton LLP</b>                        |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |                    | <input type="checkbox"/> In-Kind                 |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|                                                     |                    | <input type="checkbox"/> Common Source           |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|                                                     |                    | <input type="checkbox"/> Credit Received on Loan |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>WILLIAM</b>       |                    | Date<br><b>1/30/2026</b>                         | Occupation<br><b>BUSINESS OWNER</b>                                | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name<br><b>TAYLOR</b>                          |                    |                                                  |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>7028 IMPERIAL DR</b>                  |                    |                                                  |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2<br><b>1230 Brookstone Centre Parkway</b>   |                    | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Taylor CPA and Associates</b>                       |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                             | State<br><b>GA</b> | Zip<br><b>31904</b>                              |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |                    | <input type="checkbox"/> In-Kind                 |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|                                                     |                    | <input type="checkbox"/> Common Source           |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|                                                     |                    | <input type="checkbox"/> Credit Received on Loan |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>3050.00</b> |                    |                                                  |                                                                    |                                                                                                                                                                                                                                                                                                                                                         |                          |             |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ISAIAH HUGLEY FOR MAYOR

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|                                                     |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|-----------------------------------------------------|--|--------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>BENJAMIN</b>      |  | Date<br><b>1/30/2026</b>                         | Occupation<br><b>COLLEGE PROFESSOR</b><br><i>(Now deceased)</i>            | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>  | Est. Value  |
| Last Name<br><b>HOLDEN</b>                          |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>1014 GRAMERCY DR</b>                  |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |  | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Northwestern University</b><br><i>Former Faculty Member</i> |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>MIDLAND</b>                              |  | <input type="checkbox"/> In-Kind                 |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                  |  | <input type="checkbox"/> Common Source           |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Zip<br><b>31820</b>                                 |  | <input type="checkbox"/> Credit Received on Loan |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>VAIBHAV</b>       |  | Date<br><b>1/31/2026</b>                         | Occupation<br><b>BUSINESS OWNER</b><br><i>Physician</i>                    | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>750</b>  | Est. Value  |
| Last Name<br><b>PATEL</b>                           |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>7716 RIVERCREST DR</b>                |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |  | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Cardiology Associates</b>                                   |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                             |  | <input type="checkbox"/> In-Kind                 |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                  |  | <input type="checkbox"/> Common Source           |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Zip<br><b>31904</b>                                 |  | <input type="checkbox"/> Credit Received on Loan |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>JASON</b>         |  | Date<br><b>1/31/2026</b>                         | Occupation<br><b>Attorney</b>                                              | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>500</b>  | Est. Value  |
| Last Name<br><b>CRAWFORD</b>                        |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>186 KELLY DR</b>                      |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |  | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>Crawford and Brown Law Firm LLP</b>                         |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>HAMILTON</b>                             |  | <input type="checkbox"/> In-Kind                 |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                  |  | <input type="checkbox"/> Common Source           |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Zip<br><b>31811</b>                                 |  | <input type="checkbox"/> Credit Received on Loan |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name<br><b>BARBARA</b>       |  | Date<br><b>1/31/2026</b>                         | Occupation<br><b>Retired</b>                                               | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name<br><b>SWIFT</b>                           |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>2623 COUNTRY CLUB RD</b>              |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |  | <input checked="" type="checkbox"/> Monetary     | Employer                                                                   |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                             |  | <input type="checkbox"/> In-Kind                 |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                  |  | <input type="checkbox"/> Common Source           |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Zip<br><b>31906</b>                                 |  | <input type="checkbox"/> Credit Received on Loan |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>2750.00</b> |  |                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                         |                          | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ISAIAH HUGLEY FOR MAYOR

|                                                     |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
|-----------------------------------------------------|---------------------|--------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|
| First Name or Business Name<br><b>KATONGA</b>       |                     | Date<br><b>1/31/2026</b>                         | Occupation<br><b>ATTORNEY</b>             | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br><b>1000</b> | Est. Value  |
| Last Name<br><b>WRIGHT</b>                          |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address<br><b>3100 GENTIAN BLVD, STE 88</b>         |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |                     | <input checked="" type="checkbox"/> Monetary     | Employer<br><b>The Wright Legal Group</b> |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City<br><b>COLUMBUS</b>                             |                     | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State<br><b>GA</b>                                  | Zip<br><b>31907</b> | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name                         |                     | Date                                             | Occupation                                | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt.                | Est. Value  |
| Last Name                                           |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address                                             |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |                     | <input type="checkbox"/> Monetary                | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City                                                |                     | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State                                               | Zip                 | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name                         |                     | Date                                             | Occupation                                | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt.                | Est. Value  |
| Last Name                                           |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address                                             |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |                     | <input type="checkbox"/> Monetary                | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City                                                |                     | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State                                               | Zip                 | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name                         |                     | Date                                             | Occupation                                | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt.                | Est. Value  |
| Last Name                                           |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address                                             |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |                     | <input type="checkbox"/> Monetary                | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City                                                |                     | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State                                               | Zip                 | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| First Name or Business Name                         |                     | Date                                             | Occupation                                | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt.                | Est. Value  |
| Last Name                                           |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address                                             |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Address2                                            |                     | <input type="checkbox"/> Monetary                | Employer                                  |                                                                                                                                                                                                                                                                                                                                                         |                          | Description |
| City                                                |                     | <input type="checkbox"/> In-Kind                 |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| State                                               | Zip                 | <input type="checkbox"/> Common Source           |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Aff. Comm.                                          |                     | <input type="checkbox"/> Credit Received on Loan |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          |             |
| Itemized Contributions Page Total \$ <b>1000.00</b> |                     |                                                  |                                           |                                                                                                                                                                                                                                                                                                                                                         |                          | \$          |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

|                                                            |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
|------------------------------------------------------------|---------------------|--------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|
| First Name or Business Name<br><b>CAROLYN</b>              |                     | Date<br><b>1/1/2026</b>                          | Occupation<br><b>INSURANCE</b>   | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.     | Est. Value<br><b>250</b>            |
| Last Name<br><b>HUGLEY</b>                                 |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Address<br><b>3312 ST MARYS RD</b>                         |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Address2                                                   |                     | <input type="checkbox"/> Monetary                | Employer<br><b>SELF</b>          |                                                                                                                                                                                                                                                                                                                                                         |               | Description<br><b>OFFICE RENTAL</b> |
| City<br><b>COLUMBUS</b>                                    |                     | <input checked="" type="checkbox"/> In-Kind      | <b>Carolyn Hugley</b>            |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| State<br><b>GA</b>                                         | Zip<br><b>31906</b> | <input type="checkbox"/> Common Source           | <b>State Farm Insurance</b>      |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Aff. Comm.                                                 |                     | <input type="checkbox"/> Credit Received on Loan |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| First Name or Business Name<br><b>3575 MACON ROAD, LLC</b> |                     | Date<br><b>1/1/2026</b>                          | Occupation<br><b>REAL ESTATE</b> | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.     | Est. Value<br><b>600</b>            |
| Last Name                                                  |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Address<br><b>PO BOX 701</b>                               |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Address2                                                   |                     | <input type="checkbox"/> Monetary                | Employer<br><b>3575 Macore</b>   |                                                                                                                                                                                                                                                                                                                                                         |               | Description<br><b>OFFICE RENTAL</b> |
| City<br><b>COLUMBUS</b>                                    |                     | <input checked="" type="checkbox"/> In-Kind      | <b>Rd LLC</b>                    |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| State<br><b>GA</b>                                         | Zip<br><b>31902</b> | <input type="checkbox"/> Common Source           |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Aff. Comm.                                                 |                     | <input type="checkbox"/> Credit Received on Loan |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| First Name or Business Name                                |                     | Date                                             | Occupation                       | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt.     | Est. Value                          |
| Last Name                                                  |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Address                                                    |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Address2                                                   |                     | <input type="checkbox"/> Monetary                | Employer                         |                                                                                                                                                                                                                                                                                                                                                         |               | Description                         |
| City                                                       |                     | <input type="checkbox"/> In-Kind                 |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| State                                                      | Zip                 | <input type="checkbox"/> Common Source           |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Aff. Comm.                                                 |                     | <input type="checkbox"/> Credit Received on Loan |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| First Name or Business Name                                |                     | Date                                             | Occupation                       | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt.     | Est. Value                          |
| Last Name                                                  |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Address                                                    |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Address2                                                   |                     | <input type="checkbox"/> Monetary                | Employer                         |                                                                                                                                                                                                                                                                                                                                                         |               | Description                         |
| City                                                       |                     | <input type="checkbox"/> In-Kind                 |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| State                                                      | Zip                 | <input type="checkbox"/> Common Source           |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Aff. Comm.                                                 |                     | <input type="checkbox"/> Credit Received on Loan |                                  |                                                                                                                                                                                                                                                                                                                                                         |               |                                     |
| Itemized Contributions Page Total \$                       |                     |                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                         | <b>850.00</b> |                                     |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

ISAIAH HUGLEY FOR MAYOR

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## Loan Reporting

| Name of Lender<br>&<br>Mailing Address                   | 1.Date of Loan<br>2.Amount of Loan<br>3.Election Cycle**                                                                                                                                                                                                                                                                                           | Person(s) responsible for<br>repayment of loan &<br>Mailing Address | 1.Occupation &<br>2.Place of Employment<br>3.Fiduciary Relationship***                                                                              |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Lender Name (First Name, Business, Inst.)<br><b>NONE</b> | 1.                                                                                                                                                                                                                                                                                                                                                 | First Name                                                          | 1.                                                                                                                                                  |
| Lender Last Name                                         | 2.                                                                                                                                                                                                                                                                                                                                                 | Last Name                                                           | 2.                                                                                                                                                  |
| Address                                                  | 3.<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Address                                                             | 3.<br><input type="checkbox"/> Public Officer<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Other Than Candidate Committee Name |
| Address2                                                 |                                                                                                                                                                                                                                                                                                                                                    | Address2                                                            |                                                                                                                                                     |
| City                                                     |                                                                                                                                                                                                                                                                                                                                                    | City                                                                |                                                                                                                                                     |
| State      Zip                                           |                                                                                                                                                                                                                                                                                                                                                    | State      Zip                                                      |                                                                                                                                                     |
| Lender Name (First Name, Business, Inst.)                | 1.                                                                                                                                                                                                                                                                                                                                                 | First Name                                                          | 1.                                                                                                                                                  |
| Lender Last Name                                         | 2.                                                                                                                                                                                                                                                                                                                                                 | Last Name                                                           | 2.                                                                                                                                                  |
| Address                                                  | 3.<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Address                                                             | 3.<br><input type="checkbox"/> Public Officer<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Other Than Candidate Committee Name |
| Address2                                                 |                                                                                                                                                                                                                                                                                                                                                    | Address2                                                            |                                                                                                                                                     |
| City                                                     |                                                                                                                                                                                                                                                                                                                                                    | City                                                                |                                                                                                                                                     |
| State      Zip                                           |                                                                                                                                                                                                                                                                                                                                                    | State      Zip                                                      |                                                                                                                                                     |
| Reference: OCGA § 21-5-34(b)(1)                          |                                                                                                                                                                                                                                                                                                                                                    | Loan Page Total \$ _____                                            |                                                                                                                                                     |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit



| List Name and Mailing Address of Recipient |              | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation & Employer                                 | Expenditure Purpose | Amount Paid |
|--------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------|-------------|
| First Name<br><b>CAROLYN</b>               |              | Date<br><b>1/1/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation<br><b>INSURANCE Agent</b>                  | OFFICE RENTAL       | 250         |
| Last Name<br><b>HUGLEY</b>                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| Address<br><b>3312 ST MARYS RD</b>         |              | <input type="checkbox"/> Expenditure<br><input checked="" type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer<br><b>SELF Carolyn Hugley State Farm INS</b> |                     |             |
| Address2                                   |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| City<br><b>COLUMBUS</b>                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| State<br>GA                                | Zip<br>31909 |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| First Name<br><b>3575 MACON ROAD, LLC</b>  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| Last Name                                  |              | Date<br><b>1/1/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                               | Occupation<br><b>REAL ESTATE</b>                      | OFFICE RENTAL       | 600         |
| Address<br><b>PO BOX 701</b>               |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| Address2                                   |              | <input type="checkbox"/> Expenditure<br><input checked="" type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer<br><b>3575 Macon R LLC</b>                   |                     |             |
| City<br><b>COLUMBUS</b>                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| State<br>GA                                | Zip<br>31902 |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| First Name                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| Last Name                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| Address                                    |              | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                                              |                     |             |
| Address2                                   |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| City                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| State                                      | Zip          |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| First Name                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| Last Name                                  |              | Date                                                                                                                                                                                                                                                                                                                                                                                                                                  | Occupation                                            |                     |             |
| Address                                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| Address2                                   |              | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                                              |                     |             |
| City                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| State                                      | Zip          |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| First Name                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| Last Name                                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| Address                                    |              | <input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Employer                                              |                     |             |
| Address2                                   |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| City                                       |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| State                                      | Zip          |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |
| First Name                                 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                     |             |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name                      Page Total \$ 850

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Investments Statement**

|                                                                                                                                                                                                                                                |                                          |                                      |                                                                                                                                                       |               |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|
| 1. Investment Name<br>NOT APPLICABLE                                                                                                                                                                                                           |                                          |                                      | Account #                                                                                                                                             |               |             |
| Institution/Person Holding Account _____<br><br>Mailing Address _____<br><br>Address2 _____<br><br><div style="display: flex; justify-content: space-between;"> <span>City _____</span> <span>State _____</span> <span>Zip _____</span> </div> |                                          |                                      | Value at beginning of reporting period \$                                                                                                             |               |             |
|                                                                                                                                                                                                                                                |                                          |                                      | Value at end of reporting period \$                                                                                                                   |               |             |
|                                                                                                                                                                                                                                                |                                          |                                      | Difference in value \$                                                                                                                                |               |             |
|                                                                                                                                                                                                                                                |                                          |                                      | Interest Paid Out \$                                                                                                                                  |               |             |
|                                                                                                                                                                                                                                                |                                          |                                      | Cash Dividends \$                                                                                                                                     |               |             |
| <b>Investment Transactions</b>                                                                                                                                                                                                                 |                                          |                                      |                                                                                                                                                       |               |             |
| <u>Date</u>                                                                                                                                                                                                                                    | <u>Person(s) Involved in Transaction</u> | <u>Value of investment purchased</u> | <u>Value of investment sold</u>                                                                                                                       | <u>Profit</u> | <u>Loss</u> |
|                                                                                                                                                                                                                                                |                                          |                                      |                                                                                                                                                       |               |             |
| 2. Investment Name                                                                                                                                                                                                                             |                                          |                                      | Account #                                                                                                                                             |               |             |
| Institution/Person Holding Account _____<br><br>Mailing Address _____<br><br>Address2 _____<br><br><div style="display: flex; justify-content: space-between;"> <span>City _____</span> <span>State _____</span> <span>Zip _____</span> </div> |                                          |                                      | Value at beginning of reporting period \$                                                                                                             |               |             |
|                                                                                                                                                                                                                                                |                                          |                                      | Value at end of reporting period \$                                                                                                                   |               |             |
|                                                                                                                                                                                                                                                |                                          |                                      | Difference in value \$                                                                                                                                |               |             |
|                                                                                                                                                                                                                                                |                                          |                                      | Interest Paid Out \$                                                                                                                                  |               |             |
|                                                                                                                                                                                                                                                |                                          |                                      | Cash Dividends \$                                                                                                                                     |               |             |
| <b>Investment Transactions</b>                                                                                                                                                                                                                 |                                          |                                      |                                                                                                                                                       |               |             |
| <u>Date</u>                                                                                                                                                                                                                                    | <u>Person(s) Involved in Transaction</u> | <u>Value of investment purchased</u> | <u>Value of investment sold</u>                                                                                                                       | <u>Profit</u> | <u>Loss</u> |
|                                                                                                                                                                                                                                                |                                          |                                      |                                                                                                                                                       |               |             |
| <u>Total value of investments at beginning of reporting period \$</u><br><br><u>Total value of investments at end of reporting period \$</u><br><br><u>Total difference in value \$</u>                                                        |                                          |                                      | Page Total Cash Dividends: \$ _____<br><br>Page Total Interest Paid Out: \$ _____<br><br>Page Total Profit: \$ _____<br><br>Page Total Loss: \$ _____ |               |             |

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.  
Information that is to be reported in the body of the report should not be listed on Addendum Statement.

NOT APPLICABLE